

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That TRISHA GUNDERSON, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENNIS L. GUNDERSON, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 04, 1999

*Tricia J. Gunderson*  
*Trisha J. Gunderson*  
TRISHA GUNDERSON

STATE OF NEVADA }  
                                          } ss.  
COUNTY OF WASHOE }

This instrument was acknowledged before me on JANUARY 5 1999,  
by, TRISHA GUNDERSON AKA TRICIA J. GUNDERSON

(This area above for official notarial seal)

Signature *Joy L. Miller-Gysin*  
Notary Public



RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**DENNIS L. GUNDERSON**

MAIL TAX STATEMENTS TO:  
**MR. & MRS. GUNDERSON**  
**2572 HEYBOURNE ROAD**  
**MINDEN, NV 89423**

JOY L. MILLER-GYSIN  
Notary Public - Nevada  
My appt. exp. Mar. 1, 2000  
No. 96-1803-2

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 98032712

All that property located in Section 5, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Parcel 2, as shown on Parcel Map for Alton J. & Maurice Gunderson, recorded April 1986, in Book 486, Page 2257, as Document No. 133888, Official Records, Douglas County, State of Nevada.

Assessor's Parcel No. 23-020-11

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JAN 29 P3:13

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LINDA SLATER  
RECORDER  
\$8.00 PAID *ko* DEPUTY