

GRANT, BARGAIN and SALE DEED


THIS INDENTURE WITNESSETH: That DENNIS L. GUNDERSON, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALTON J. GUNDERSON and MAURICE GUNDERSON, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 04, 1999


DENNIS L. GUNDERSON

STATE OF NEVADA }
COUNTY OF WASHOE } ss.

This instrument was acknowledged before me on JANUARY 5, 1999,
by, DENNIS L. GUNDERSON

(This area above for official notarial seal)

Signature Joy L Miller - Gysin
Notary Public



JOY L. MILLER-GYSIN
Notary Public - Nevada
My appt. exp. Mar. 1, 2000
No. 96-1803-2

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. & MRS. GUNDERSON
2572 HEYBOURNE ROAD
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:
SAME

0459956

BK0199PG6125

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98032712

All that property located in Section 5, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Parcel 2, as shown on Parcel Map for Alton J. & Maurice Gunderson, recorded April 1986, in Book 486, Page 2257, as Document No. 133888, Official Records, Douglas County, State of Nevada.

Assessor's Parcel No. 23-020-11

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN 29 P3:15

0459956

BK0199PG6126

LINDA SLATER
RECORDER
\$ 8.00 PAID K2 DEPUTY