

R.P.T.T. \$.00
Full Value #3

ESCROW NO. 98022572

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That PHILLIP H. HENKE, WHO ACQUIRED TITLE AS AN UNMARRIED MAN, AND KRISTA M. BENJAMIN, WHO ACQUIRED TITLE AS AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PHILLIP H. HENKE AND KRISTA M. BENJAMIN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

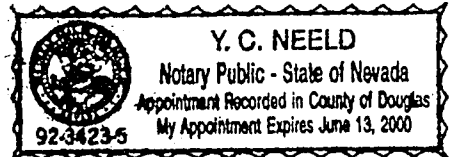
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 25, 1999

Phillip H. Henke
PHILLIP H. HENKE

Krista M. Benjamin
KRISTA M. BENJAMIN

STATE OF Nevada }
COUNTY OF CARSON CITY } ss.



This instrument was acknowledged before me on JANUARY 25, 1999
by PHILLIP H. HENKE AND KRISTA M. BENJAMIN

(This area above for official notarial seal)

Signature *Y. C. Need*
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. AND MRS. HENKE
999 DESERT DRIVE
CARSON CITY, NV 89705

MAIL TAX STATEMENTS TO:

SAME AS AT LEFT

0459961

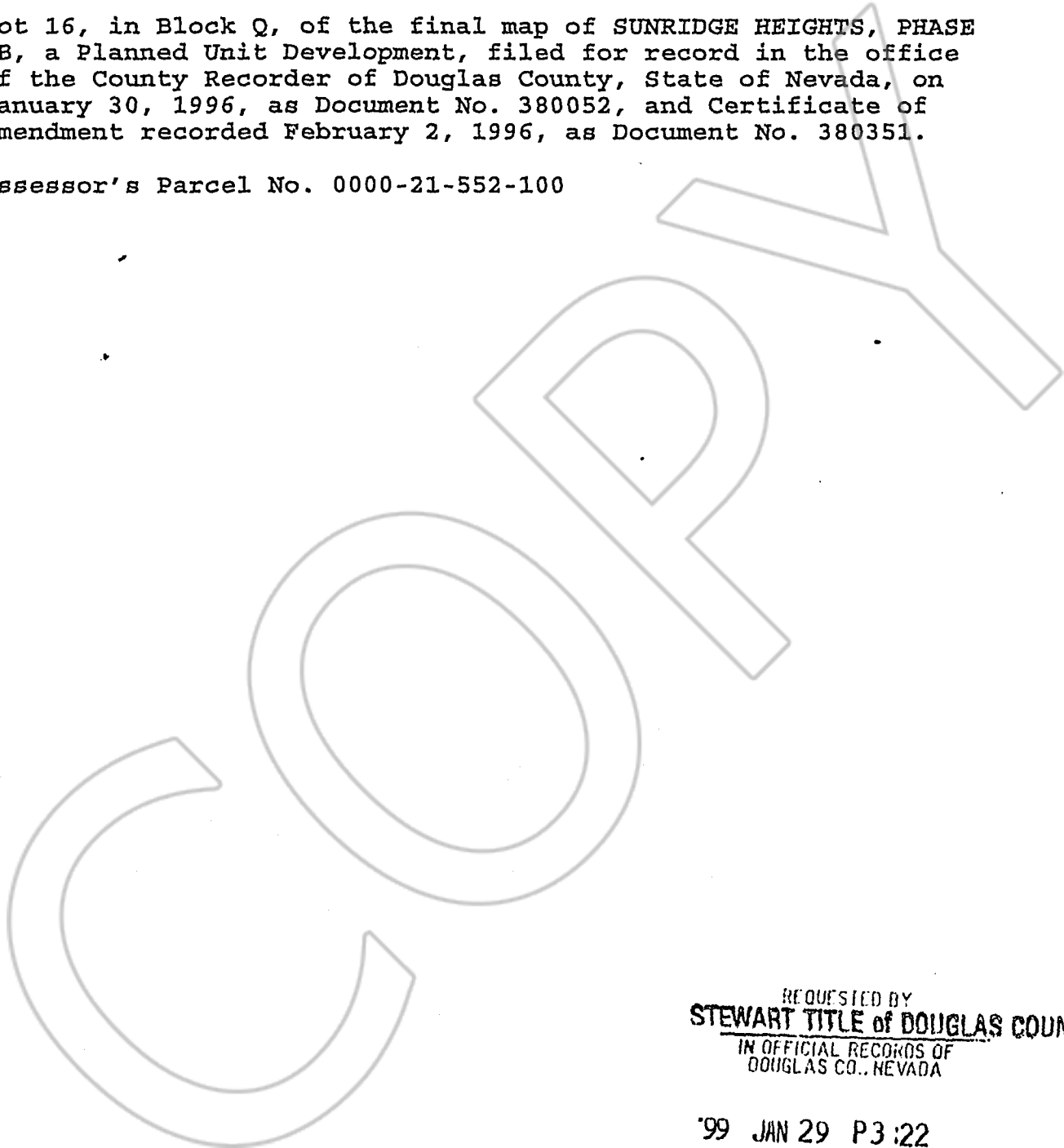
BK0199PG6144

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 16, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASE
8B, a Planned Unit Development, filed for record in the office
of the County Recorder of Douglas County, State of Nevada, on
January 30, 1996, as Document No. 380052, and Certificate of
Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 0000-21-552-100



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN 29 P3:22

0459961

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LINDA SLATER
RECORDER
\$800 PAID *kg* DEPUTY