

RECORDING REQUESTED BY:
EXECUTIVE TRUSTEE SERVICES INC.

Pursuant to NRS 328.110 The undersigned
being a duly appointed Representative of the United
States, does hereby state the United States does
not seek exclusive jurisdiction over the property.

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
U.S. DEPT OF HOUSING & URBAN DEVELOPMENT
ATTN: PROPERTY DIVISION
1575 DELUCCHI LANE, #114
RENO, NV 89502-6581

Paul Lewis

ATTN: EMMA MARKEY
T.S. NO.:BU-40109-F
FHA #: 331-0901069

202821MTO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$00.00 #2
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- No documentary transfer tax is due because: This is a conveyance to a government entity following a foreclosure sale; said government entity is exempt from transfer tax
- City of UNINCORPORATED
- APN 21-211-22

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **BANK UNITED** hereby GRANT(S) to: The Secretary of Housing and Urban Development of Washington, D.C. 20414, His successors or assigns, as such hereinafter called grantee

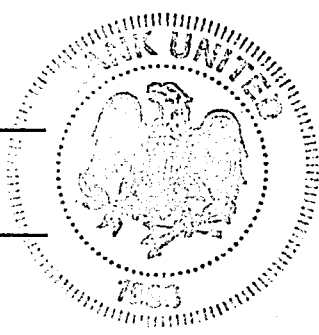
The following described real property in the city of **UNINCORPORATED**, County of **DOUGLAS** State of Nevada.

LOT 22, AS SHOWN ON THE MAP OF SIERRA VIEW SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 18, 1960, IN BOOK 02, PAGE 105, AS DOCUMENT NO. 15897.

Dated: January 25, 1999

BANK UNITED
Paul Waligura
 Paul Waligura, Vice President

Judy Moses
 Judy Moses, Assistant Secretary

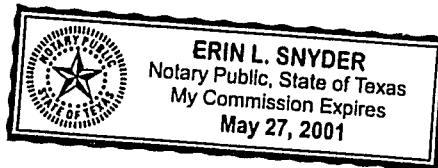


State of TEXAS }
County of HARRIS }

On 1/25/1999, before me, Erin L. Snyder Notary Public, personally appeared Paul Waligura, Vice Pres. And Judy Moses, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Erin L. Snyder* (seal)



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BK0299PG0072

HOUSING AND URBAN DEVELOPMENT

The Secretary of the Department of Housing and Urban Development, pursuant to Nevada Revised Statutes 328.110 has therefore given public written notice that the Department of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described residential property by general notice recorded in Clark County, Nevada, on December 23, 1986, in Book 861223, Instrument 00628.

COOPER

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB -1 A11:15

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BK0299PG0073

LINDA SLATER
RECORDER
\$8.50 PAID k2 DEPUTY