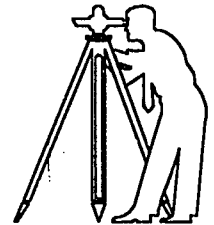


Recorded at the request of  
return to: D.C. Community Development  
Attn: Denis Little



# HADDAN ENGINEERING

CIVIL ENGINEERING, SURVEYING & CONSULTING



January 30, 1999

Douglas County Public Works Department  
Attn: Eric M. Teitelman, P.E.  
County Engineer  
Post Office Box 218  
Minden, Nevada 89423

Re: Certificate of Amendment for Planned Unit Development 2014-1, Job's Peak Ranch Unit 1,  
Recorded as Book 697, Page 3042, Document No. 415114 on June 13, 1997

Dear Sirs:

This is to amend the recording of Planned Unit Development 2014-1, Job's Peak Ranch Unit 1,  
recorded as Document No. 415114, Douglas County, Nevada. The length of the east line of Lot 1 of  
the subject document is incorrectly shown on Sheet 4 of 7 as 360.47 feet. The correct length is 355.38  
feet.

Sincerely,

\_\_\_\_\_  
JAMES P. HADDAN, P.L.S.

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original  
document specified therein are provided for in applicable sections of NRS 278.010 to 278.630,  
inclusive, NRS 625.340 to 625.380, inclusive and local ordinances adopted pursuant thereto, and I am  
satisfied that the Certificate of Amendment so amends the document as to make it technically correct.

\_\_\_\_\_  
ERIC M. TEITELMAN, P.E.

2/4/99  
(Date)

COUNTY ENGINEER

COPY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 FEB -5 P2:07

0460418

BK0299PG1199

LINDA SLATER  
RECORDER  
*[Signature]* PAID *[Signature]* DEPUTY