

Order No. _____

Escrow No. 204835GB

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

WHEN RECORDED, MAIL TO:

FRANCINE MERTINS
45 KAI ALA DRIVE
LAHAINA, HI 96761

Space above this line for recorder's use

R.P.T.T. \$ 77.35 GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~FRANCINE/G./MERTINS, A WIDOW~~ THE ELLIS HOLMAN MERTINS AND FRANCENE GAIL MERTINS FAMILY TRUST AGREEMENT DATED JUNE 30, 1987, FRANCENE GAIL MERTINS, TRUSTEE

do(es) hereby GRANT, BARGAIN and SELL to

FRANCENE GAIL MERTINS
~~FRANCINE/G./MERTINS, A WIDOW~~ AND STUART B. CAMPBELL AND MICHELLE CAMPBELL, HUSBAND AND WIFE ALL AS JOINT TENANTS

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 10, AS SHOWN ON THE OFFICIAL MAP OF FISH SPRINGS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.

apn 35-261-10

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE GRANTOR AND GRANTEE HEREIN

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated NOVEMBER 13, 1998

Francine G. Mertins
FRANCINE G. MERTINS

Francene Gail Mertins, Trustee
FRANCENE GAIL MERTINS, TRUSTEE

STATE OF ~~NEVADA~~ HAWAII)
County of Mauai) : ss.

On November 18, 1998 personally appeared before me, a Notary Public,
FRANCINE G. MERTINS

who acknowledged that she executed the above instrument.

Julma Kuyonji
Notary Public
My Comm. expires: 4-7-2001

0455366

0460429

1748 (2/71)

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BK0299PG1246

SEAL

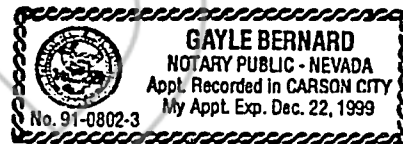
STATE OF NEVADA,

County of Carson City ss.

On February 5, 1999 personally appeared before me, a notary public, Francene Gail Mertins personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Carson City the day and year in this certificate first above written.

Gayle Bernard
Signature of Notary



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -1 P4:32

LINDA SLATER
RECORDER
\$800 PAID DEPUTY

0460429

BK0299PG1247

0455366

BK1298PG0336

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB -5 P3:12

0460429

BK0299PG1248

LINDA SLATER
RECORDER
\$ 9.00 PAID K2 DEPUTY