

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 19437 Loan#: 7678006 CHASE 0906233074 INVLN#: 1667619358

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, all interest under that certain Deed of Trust, dated 04/14/98, in the amount of \$156100.00, executed by AARON UNDERWOOD AND CHRISTIE UNDERWOOD, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 04/16/98, Instrument #: 0437425 in Book 0498 on Page 2942 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as: 1291 SANTA FE COURT MINDEN NV 89423- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated January 28, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION




LETI DURAN, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public

1-NV-ASN.HB1



REQUESTED BY
County Recorder Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB -8 P2:51

0460675
BK0299PG1652

LINDA SLATER
RECORDER
\$ 7.00 PAID Ka DEPUTY