

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only


CRS #: 21292 Loan#: 7372113 CHASE 0906157340 INVLN#: 1668195934

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, all interest under that certain Deed of Trust, dated 06/30/98, in the amount of \$121600.00, executed by FREDERICK STEVEN TULIP AND DAVINE TULIP, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/01/98, Instrument #: 0443442 in Book 0798 on Page 0211 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as:
659 BOWLES LANE GARDNERVILLE NV 89410-
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated January 28, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION

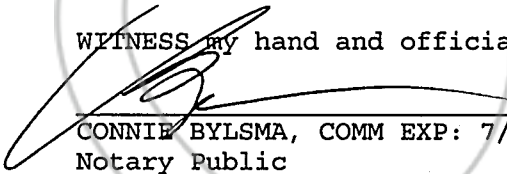


LETI DURAN, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public

1-NV-ASN.HB1



REQUESTED BY
County Recorder Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB -8 P2:51

0460677

BK0299PG1654

LINDA SLATER
RECORDER
\$700 PAID *ks* DEPUTY