

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recordors Use only

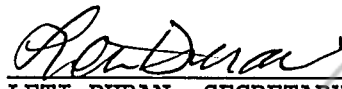
CRS #: 22122 Loan#: 2413755 CHASE 0906042203 INVLN#: 1666365608

**ASSIGNMENT OF DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, all interest under that certain Deed of Trust, dated 12/18/95, in the amount of \$60000.00, executed by SHEILA A. SCHWADEL, A SINGLE WOMAN AND MARION SCHWADEL, A SINGLE WOMAN, Grantor, to NATIONS BANC MORTGAGE CORPORATION, and recorded on 02/15/96, Instrument #: 381362 in Book 3296 on Page 2537 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as: 1274 JACOBSEN LANE GARDNERVILLE NV 89410- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated January 28, 1999.

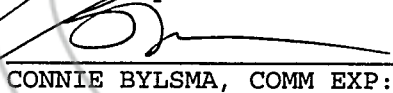
**HARBOR FINANCIAL MORTGAGE CORPORATION**

  
\_\_\_\_\_  
LETI DURAN, SECRETARY

STATE OF CALIFORNIA \_\_\_\_\_ )  
COUNTY OF LOS ANGELES \_\_\_\_\_ )

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP: 7/15/2000  
Notary Public

1-NV-ASN.HB1



REQUESTED BY  
*County Recorder Services*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 FEB -8 P2:51

0460681

BK0299PG1658

LINDA SLATER  
RECORDER  
\$7.00 PAID K 2 DEPUTY