

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only


CRS #: 22127 Loan#: 7773179 CHASE 0906262040 INVLN#: 1668341781

**ASSIGNMENT OF DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION** whose address is HARBOR FINANCIAL MORTGAGE CORPORATION, all interest under that certain Deed of Trust, dated 07/09/98, in the amount of \$65000.00, executed by **FRANK C. DRASCHNER AND JOAN M. DRASCHNER, HUSBAND AND WIFE AS JOINT TENANTS**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 07/22/98, Instrument #: 0444985 in Book 0798 on Page 4503 of the records in the office of the County Clerk and Recorder of **DOUGLAS County, NV**, and which Deed of Trust covers property described as:  
596 LISA LANE GARDNERVILLE NV 89410-  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated January 28, 1999.

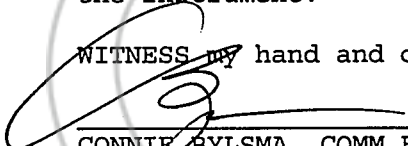
**NEW AMERICA FINANCIAL, INC.**

  
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LETI DURAN, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
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CONNIE BYLSMA, COMM EXP: 7/15/2000  
Notary Public  
1-NV-ASN.HB1



REQUESTED BY  
*County Recorder Services*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 FEB -8 P2:51

0460682

BK0299PG1659

LINDA SLATER  
RECORDER  
\$700 PAID *kg* DEPUTY