Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

. This Space for Recorders Use only CRS #: 22130 Loan#: 7389992 CHASE 0906164834 INVLN#: 1668290973

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC. whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION whose address is HARBOR FINANCIAL MORTGAGE CORPORATION , all interest under that certain Deed of Trust, dated 07/17/98, in the amount of \$109600.00, executed by PETER M. OLSON AND LAURIE J. OLSON, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/27/98, Instrument #: 0445413 in Book 0798 on Page 5639 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as: 1328 WHEELER WAY GARDNERVILLE NV 89410-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated January 28, 1999.

NEW AMERICA FINANCIAL, INC.

was

LETI DURAN, SECRETARY

STATE OF <u>CALIFORNIA</u>
COUNTY OF <u>LOS ANGELES</u>

On January 28, 1999 before me, <u>CONNIE BYLSMA</u>, <u>COMM EXP: 7/15/2000</u>, personally appeared <u>LETI DURAN</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000 Notary Public

1-NV-ASN.HB1

CONNIE BYLSMA GOMM. #1105754 ROMM. #1105754 ROMM. #1105754 ROMM ROME PROVIDED TO COMMITTEE COUNTY 2 My Comm. Expires July 15, 2000

OUNTY RECORDS OF DOUGLAS CO., NEVADA

'99 FEB -8 P2:51

0460684 RK 0299PG 1661 LINDA SLATER
RECORDER

PAID K DEPUTY