

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 22140 Loan#: 7615867 CHASE 0906211107 INVLN#: 1668221350

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, all interest under that certain Deed of Trust, dated 07/09/98, in the amount of \$79000.00, executed by LARRY J. LAWRENCE AND PANDORA L. LAWRENCE, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/14/98, Instrument #: 0444339 in Book 0798 on Page 2518 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as: 1411 AMANDA CT GARDNERVILLE NV 89410- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated January 28, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION

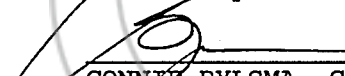


LETI DURAN, SECRETARY

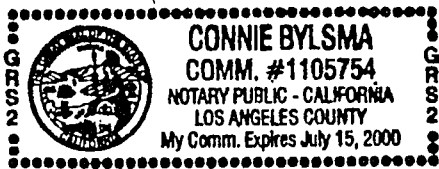
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public



1-NV-ASN.HB1

REQUESTED BY
County Recorder Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB -8 P2:51

0460687

BK0299PG1664

LINDA SLATER
RECORDER
\$ 7.00 PAID K2 DEPUTY