

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 23270 Loan#: 7984073 CHASE 0906278061 INVLN#: 1668125977

**ASSIGNMENT OF DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION** whose address is HARBOR FINANCIAL MORTGAGE CORPORATION, all interest under that certain Deed of Trust, dated 06/23/98, in the amount of \$95600.00, executed by **MYRA JANE WALDRON, AN UNMARRIED WOMAN AND MARGARET E. WALDRON-HALL, AN UNMARRIED WOMAN**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 06/26/98, Instrument #: 0443003 in Book 0698 on Page 6300 of the records in the office of the County Clerk and Recorder of **DOUGLAS County, NV**, and which Deed of Trust covers property described as: 1322 PATRICIA DR GARDNERVILLE NV 89410- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated January 28, 1999.

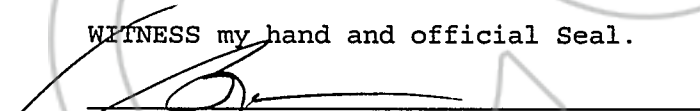
**NEW AMERICA FINANCIAL, INC.**

  
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**LETI DURAN, SECRETARY**

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
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**CONNIE BYLSMA, COMM EXP: 7/15/2000**  
Notary Public

1-NV-ASN.HB1



REQUESTED BY  
*County Recorder Services*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 FEB -8 P2:52

0460692  
BK0299PG1669

LINDA SLATER  
RECORDER  
\$ 7.00 PAID K2 DEPUTY