CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DESERT RAIN, INC. A NEVADA CORP.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID B. LONG, A SINGLE MAN unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DESERT RAIN, January 28, 1999 INC. A NEVADA CORP. DATE: MATLES PRESIDENT Nevada STATE OF } ss. COUNTY OF DOUGLAS This instrument was acknowledged before me on see attached PATRICIA L. MATLES

STEWART TITLE COMPANY

Notary Public

WHEN RECORDED MAIL TO:

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:

DAVID B. LONG

D.Long

P.O. Box 522

Signature

P.O. Box 522

Glenbrook, NV 89413-0522

Glenbrook, NV 89413-0522

0460716

(This area above for official notarial seal)

ALL-PURPOSE ACKNOWLEDGMENT

State of	
County of Los Angeles	
On <u>February 3, 1999</u> before me, <u>Alice</u>	T. Vail, Notary Public
personally appeared <u>Patricia L. Mailes</u>	,
□ personally known to me - OR - □ proved to me on to whose name(s) is edged to me that rized capacity(ies ment, the person acted, executed ALICE T. VAI. Commission # 1128072 rotary Public — California	he basis of satisfactory evidence to be the person(s) s/are subscribed to the within instrument and acknowlable he/she/they executed the same in his/her/their authos), and that by his/her/their signature(s) on the instru-(s), or the entity upon behalf of which the person(s)
	Signature of Notary Public ONAL Signature of Notary Public
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	,))
Signer's Name:	Signer's Name:
□ Individual	☐ Individual
☐ Corporate Officer	□ Corporate Officer
Title(s): General	Title(s): Partner - 🛘 Limited 🖨 General
☐ Attorney-in-Fact	☐ Attorney-in-Fact
☐ Trustee ☐ Constitution on C	☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Guardian or Conservator
☐ Guardian or Conservator ☐ Other: Top of thumb here	Of SIGNER Other: Top of thumb here
Top of that to here	Top of status here
	· I
Signer Is Representing:	Signer Is Representing:
Signer Is Representing:	Signer Is Representing:

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel D4, as set forth on a Parcel Map for Paniccia Revocable Living Trust and Desert Rain, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 19, 1993, in Book 1293, Page 1884, as Document No. 324551, of Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 23-240-24



RÉQUESTED BY

STEWART TITLE APPOLICE AS COUNTY POUGLAS CO. HEVADA

'99 FEB -8 P4:02

0460716 BK0299PG1737 LINDA SLATER
RECORDER
PAID 2 DEPUTY