

A.P. No. 05-192-02
Escrow No. 1999-07209-CC
R.P.T.T. 360.00 #8 #2

WHEN RECORDED MAIL TO:
Gary J. Jason and Janice I. Jason
930 Tahoe Blvd Unit 802-389
Incline Village, NV 89451

205302270 GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GARY J. JASON and JANICE I. JASON, as Trustees of the Jason Family Trust U/D/T/ dated October 5, 1998

do(es) hereby GRANT, BARGAIN and SELL to

GARY J. JASON and JANICE I. JASON, husband and wife as joint tenants

the real property situated in the County of Douglas, State of Nevada, described as follows:

"SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF BY THIS REFERENCE"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 2/6/99

Gary J. Jason, Trustee

Janice I. Jason, Trustee

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me on _____, by

GARY J. JASON and JANICE I. JASON, Trustees.

Notary Public

0460984

BK0299PG2520

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Orange

On Feb 6, 1999 before me, Gerardo Flores, Notary Public,
DATE

personally appeared Gary J. Jason AND Janice I. Jason,
NAME OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
SIGNATURE OF NOTARY

OPTIONAL

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain and sale deed
TITLE OF DOCUMENT

2
NUMBER OF PAGES

Feb. 6, 1999
DATE OF DOCUMENT

N/A

SIGNER IS REPRESENTING:

0460984

SIGNER(S) OTHER THAN NAMED ABOVE

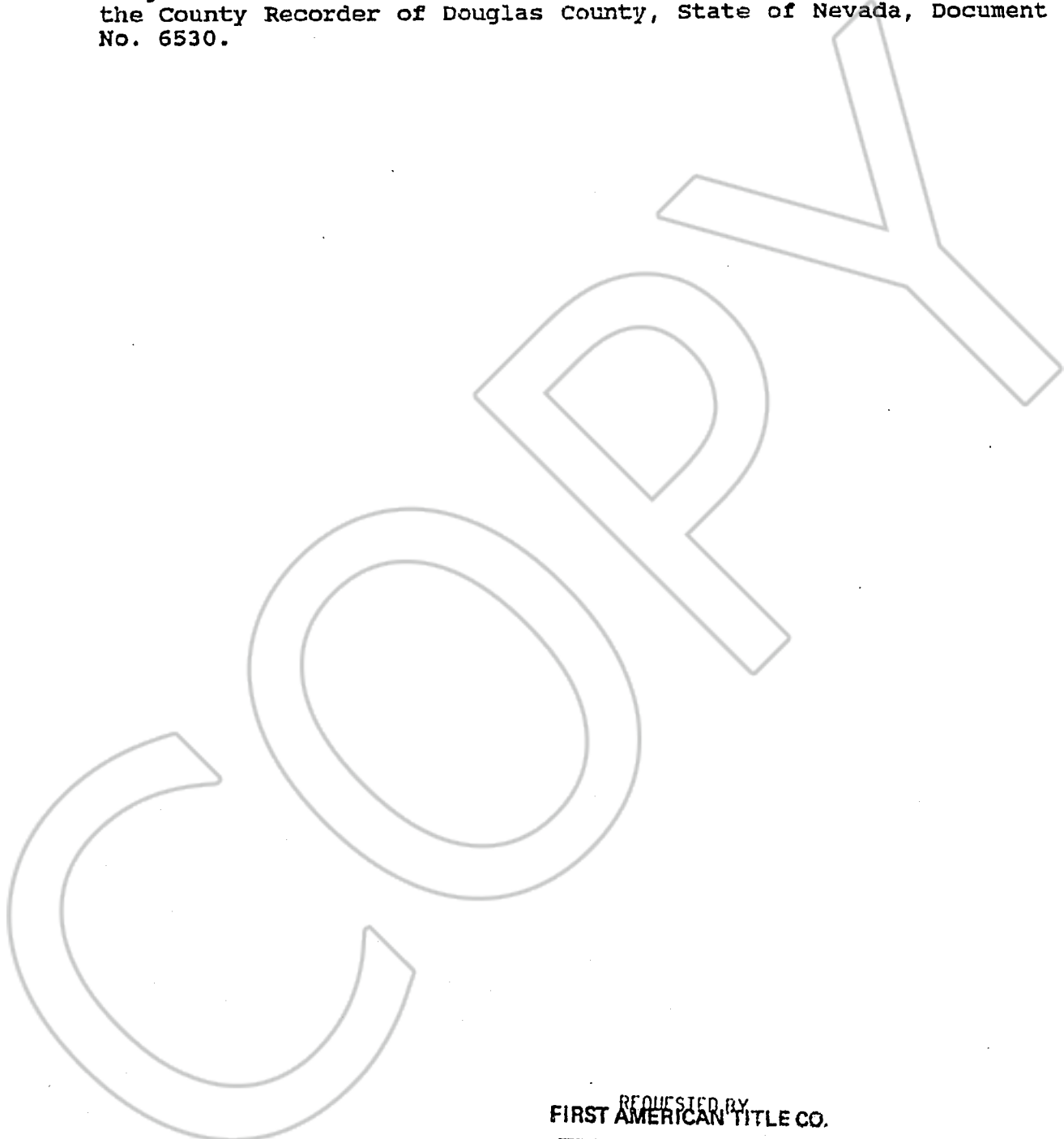
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EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block 8, as shown on the Map of 2nd Addition to Zephyr Heights Subdivision filed for record July 6, 1948, in the office of the County Recorder of Douglas County, State of Nevada, Document No. 6530.



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2053023T0

'99 FEB 11 P3:12

0460984

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LINDA SLATER
RECORDER

\$ 9.00 PAID *KJ* DEPUTY