The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 65.00
(x) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale
() Unincorporated area: () City of \_\_\_\_\_\_\_, and
() Realty not sold.

## GRANT, BARGAIN, SALE DEED

That DALLAS ADELE CORLE CRANE, SURVIVING TRUSTEE OF THE CRANE FAMILY TRUST AGREEMENT DATED THE 19TH DAY OF SEPTEMBER, 1990, WHO ACQUIRED TITLE AS DALLAS CORLE CRANE, CO-TRUSTEE, in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SCOTT A. LINDBECK and STEPHANIE M. LINDBECK, husband and wife as joint tenants all that real property in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 69 of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972 as Document No. 63503.

Excepting therefrom all minerals and mineral rights.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 2 , 1999

DALLAS ADELE CORLE CRANE, SURVIVING TRUSTEE OF THE CRANE FAMILY TRUST AGREEMENT DATED THE 19TH DAY OF SEPTEMBER, 1990

Low slab Da Dallas Adele Corle Crane, Surviving Trustee

STATE OF NEVADA

111 personally appeared before me, a Notary Public, Dallas Adele Corle Crane who acknowledged that she executed the above instrument.

Signaturè

(Notary Public)

**DELMA BRANSOM** NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY No. 92-4243-3 My Appt. Exp. Nov. 18, 2000

WHEN RECORDED MAIL TO: Scott A. Lindbeck and Stephanie M. Lindbeck 3431 Tourmaline Drive Carson City, NV 89705

> REQUESTED BY Northern Nevada Title Company IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 FEB 11 P3 56

0461006 BK0299PG2563 LINDA SLATER RECORDER PAID BL DEPUTY