

Jeff Ranbeck

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CASE NO. 99-PB-0008 NO _____

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DEPT. II

'99 FEB -4 P12:16

JAN 28 1999

DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK

BY ~~M. CHAPPELL~~ DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE ESTATE OF:

ORDER CONFIRMING TRUSTEE
AND TRUST ASSETS

BARBARA DENNIS,

Deceased.

BE IT REMEMBERED that the Petition for Order Confirming
Trustee and Trust Assets came regularly before the above-
entitled Court; the Court finds that notice is not required,
in that all interested parties have waived notice of the
hearing of the Petition, and have further consented to the
Petition, and good cause appearing therefore,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. That BRUCE WELDON DENNIS, KATHLEEN ANN DUNCAN and
LLOYDEL JANE ROBERTSON are hereby confirmed as Co-Trustees of
the BARBARA DENNIS LIVING TRUST, dated February 23, 1996.

2. That the real property described on Exhibit "A,"
attached hereto, is hereby confirmed as an asset of the

Jeff Ranbeck
PO Box 435
Zephyr Cove, NV 89448

1 BARBARA DENNIS LIVING TRUST, dated February 23, 1996, subject
2 to the management and control of the Co-Trustees of said Trust
3 hereinabove named.

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5 DATED: This 4 day of February, 1999.

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10 By Michael P. Quinn
11 JUDGE OF THE DISTRICT COURT

0461015
BK0299PG2591

R.P.T.T., \$ 9.35

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 15th day of June, 1983, between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and LLOYD H. DENNIS AND BARBARA J. DENNIS, husband and wife, as community property.

Grantee:

WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA)
COUNTY OF DOUGLAS)
On this 15th day of June 1983, personally appeared before me, a notary public,

HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
By: HARLESK ASSOCIATES, a Nevada limited partnership General Partner
By: HARLESK NEVADA, INC., a Nevada corporation General Partner
By: KIRK A. HAIRNE Sec./Treas.

KIRK A. HAIRNE, known to me to be the Sec./Treas. of HARLESK NEVADA, INC., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the document on behalf of said corporation.

Don-Rita Miller
NOTARY PUBLIC



SPACE BELOW FOR RECORDER'S USE ONLY
APN:42-190-24
#321142261
081714
BOOK 683 PAGE 1450

WHEN RECORDED MAIL TO
Name: Lloyd H. & Barbara J. DENNIS
Street Address: 2732 Maxwell Ave.
City & State: Oakland, Ca. 94619

0461015

EXHIBIT "A"

BK 0299 PG 2592

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 114 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69363 in Book 973 Page 612 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 7:300 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1983 JUN 17 PM 1:23

SUZANNE BEAUDREAU
RECORDER

081714

Suzanne Beaudreau
clerk

BOOK 683 PAGE 1451

EXHIBIT "A"

0461015

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: February 4, 1999
B. Reel Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,
By *A. Haggell* Deputy

SEAL

REQUESTED BY
Jeffrey Rahbeck
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 12 A10:10

0101880 0461015
800350000 BK0299PG2594

LINDA SLATER
RECORDER
\$ 11.00 PAID K2 DEPUTY