ESCROW NO.	99080376
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GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CHESTER HALL, HUSBAND OF GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RUTH PILKINTON HALL A, MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 03, 1999

CHESTER HALL

STATE OF Words } ss.

OFFICIAL SEAL
MARY H. KELSH
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment supires February 13, 1999

This instrument was acknowledged before me on_

CHESTER HALL

_,

_

Signature

by

Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Ruth Hall

1249 WRANGLER CR. MINDEN, NV 89423 SAME

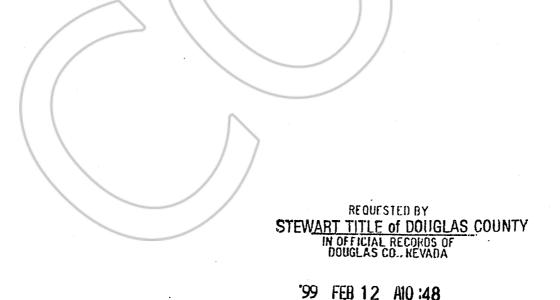
0461045 BK0299PG2657 Order No.: 99080376

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 16, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

Assessors Parcel No. 35-271-04



0461045

STEWART TITLE **Guaranty Company**