RECD-NV 1951-4 (Rev. 01-17-95)

CASE NUMBER: 330030471683738

Recording Requested By:
The United States of America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, State Director of The Farmers Home Administration for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2) and its successor agencies, is now Trustee under the Deed of Trust executed by DENNIS JAMES EVANS and MELISSA A. EVANS, Trustors, to THE UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, a Government Agency, for the State of Nevada, and his or her successors in office, Trustee, dated and recorded in the Official Records of Douglas, State of Nevada, as follows:

Date of	Date	Volume	Page	File No. And/or
<u>Instrument</u>	<u>Recorded</u>	<u>or Book</u>	<u>No.</u>	Document Number
10-03-77	10-03-77	1277	981-984	15995
10-03-77	02-21-80	1077	016-019	13584

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 1, in block J, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the county Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, filing No. 35914.

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 18 day of Deember

UNITED STATES OF AMERICA

State Director, USDA Rural Development, acting on behalf of Rural Housing and Community Development, successor in interest to Farmers Home Administration

STATE OF NEVADA

: SS

COUNTY OF CARSON CITY

Notary Public

WHEN RECORDED MAIL TO:

BARBARA J. ALLEN

Notary Public - State of Nevada Appointment Recorded in Churchill County MY APPOINTMENT EXPIRES JUNE 8, 1999

P.O. Box 1029
Minden, NV 89423

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LINDA SLATER RECORDER