

DECLARATION OF COVENANTS,
CONDITIONS & RESTRICTIONS

✓ R.O. ANDERSON
PO Box 2294
Minden, NV 89423

DEED RESTRICTION

This declaration is made this 15th day of DECEMBER, 1998, by
RAJAN, LLC & RAJAN II, LLC, (hereinafter referred to as "declarant")

RECITALS

1. Declarants are the Owners of that certain real property located in Douglas County, Nevada, described as follows:

Lot 1 of Block "A" of the Meridian Business Park Subdivision as recorded September 21, 1998 in Book 9 at Page 04145, as Map Document Number 426476

Lot 2 of Block "A" of the Meridian Business Park Subdivision as recorded September 25, 1998 in Book 9 at Page 05332, as Map Document Number 426476

Assessor's Parcel Numbers 23-550-02 & 23-550-03, respectively

As per Exhibit "A" attached hereto

2. The declarants desire to create the following Deed Restriction affecting Exhibit "A"

"Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code."

This declaration shall be deemed a covenant running with the land or as an equitable servitude, as the case may be, and shall constitute benefits and burdens to the parcels described above and shall be binding on the declarants and declarants' assigns and all persons hereafter acquiring or owning any interest in the above described parcels.

This declaration may not be revoked or modified without the prior express written and recorded consent of Douglas County, Nevada. Douglas County is deemed and agreed to be a third party beneficiary of this declaration and as such can enforce the provisions of the declaration.

In witness whereof declarants have executed this declaration on the day and year written above.

RAJAN, LLC



A.R. Shankle, Manager/Member

0461059

BK0299PG2687

A.R. Shankle
A.R. Shankle, Manager/Member

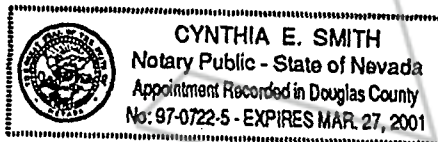
STATE OF)
) SS.

COUNTY OF)

On this 15th day of December, 1998, personally appeared before me, a Notary Public, A.R. SHANKLE, personally known or proved to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

Witness my hand and official seal.

Cynthia E. Smith
Notary Public



WHEN RECORDED MAIL TO:

Al Shankle
2245 Meridian Blvd., #A
Minden, NV 89423

COPY

REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 12 AM 1:04

0461059
BK0299PG2688

LINDA SLATER
RECORDER
\$8.00 PAID to DEPUTY