

**DECLARATION OF COVENANTS,  
CONDITIONS & RESTRICTIONS**

**LOT CONSOLIDATION**

This declaration is made this 15<sup>th</sup> day of December, 1998, by RAJAN, LLC & RAJAN II, LLC, (hereinafter referred to as "declarants")

**RECITALS**

1. Declarants are the Owners of certain real property located in Douglas County, Nevada, described as follows:

Lot 1 of Block "A" of the Meridian Business Park Subdivision as recorded September 21, 1998 in Book 9 at Page 04145, as Map Document Number 426476, and

Lot 2 of Block "A" of the Meridian Business Park Subdivision as recorded September 25, 1998 in Book 9 at Page 05332, as Map Document Number 426476

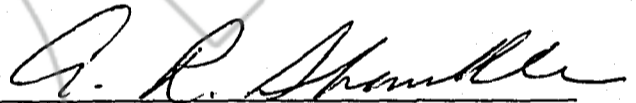
Assessor's Parcel Numbers 23-550-02 & 23-550-03, respectively

As per Exhibit "A" attached hereto

2. The declarants desire to construct six commercial buildings, which will encroach upon the common interior lot line of the parcels.

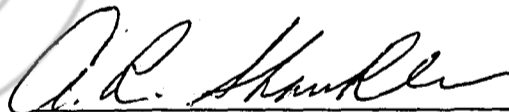
3. As a condition of approval for the physical improvements listed in recital number two (pursuant to Douglas County Ordinances and the Uniform Building Code) the parcels are to be treated as if legally merged.

Rajan, LLC



A.R. Shankle, Manager/Member

Rajan II, LLC

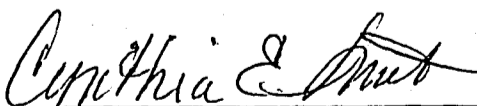


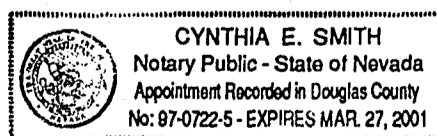
A.R. Shankle, Manager/Member

STATE OF )  
 )  
 ) SS.

COUNTY OF )  
On this 15<sup>th</sup> day of December, 1998, personally appeared before me, a Notary Public, A.R. SHANKLE, personally known or proved to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:  
A.R. Shankle, Manager/Member  
2245 Meridian Blvd., #A  
Minden, NV 89423

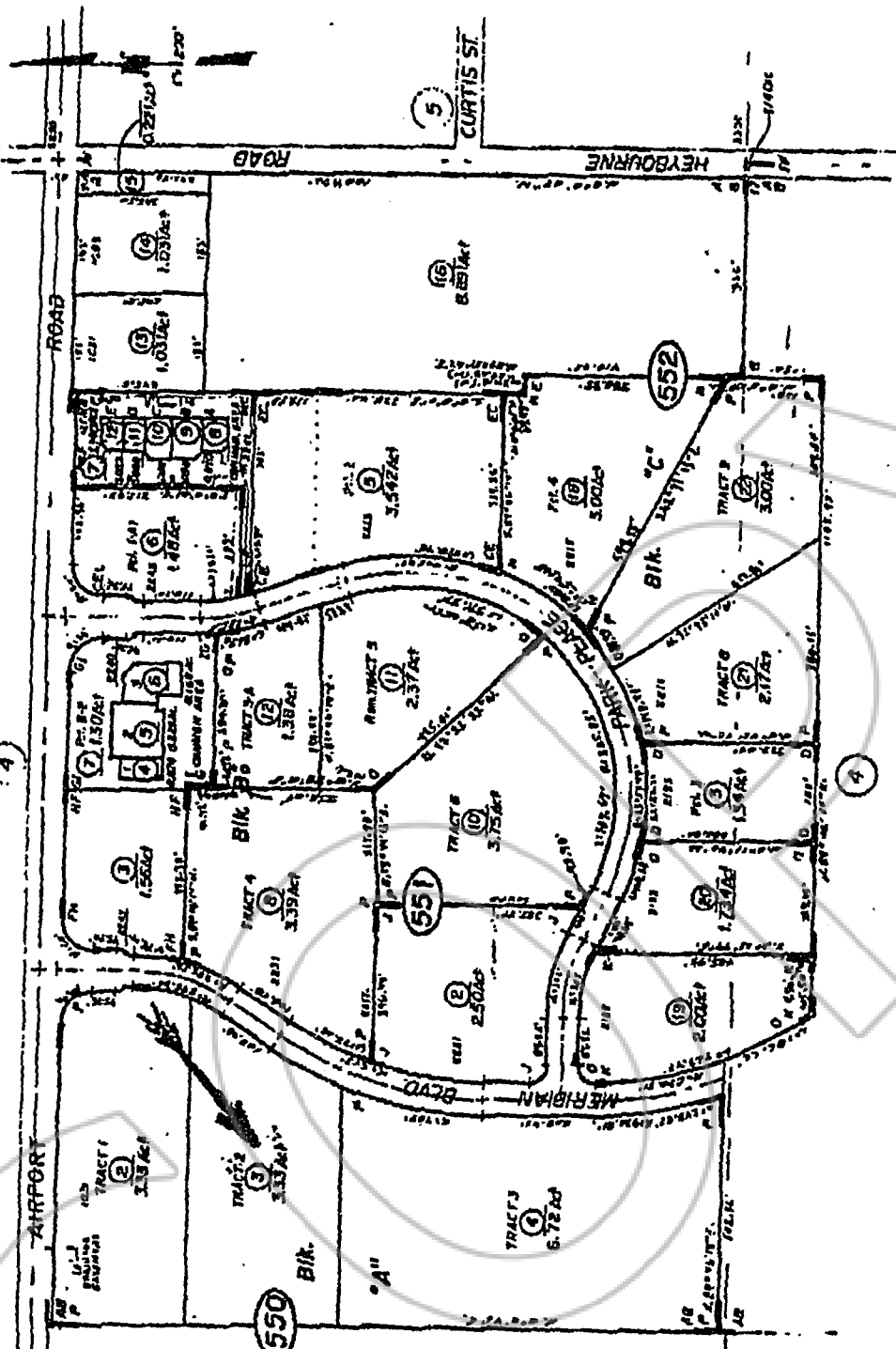
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# EXHIBIT "A"

23-55

T.R.A. - 500

PTN SEC 8 & 17, T.13N., R.20E., M.D.B. & M.



- NOTE: This Map is prepared for the purpose of showing the location of the tracts shown on the plat. It is not intended to show the location of the tracts shown on the plat. The Assessor's Office is not responsible for the accuracy of the information shown on this map.
- (1) L.D.M. Bk. 584, Pg. 753 - Dec. 01/91
  - (2) F.A. & M.M. Thieland Trust
  - (3) R.M. Bk. 589, Pg. 1931 - Dec. 20/96
  - (4) Meridian Business Park
  - (5) R.S. Bk. 589, Pg. 402N - Dec. 21/93
  - (6) Meridian Business Park - RS no. 1
  - (7) R.S. Bk. 589, Pg. 402E - Dec. 21/93
  - (8) Meridian Business Park - RS no. 2
  - (9) R.S. Bk. 590, Pg. 1664 - Dec. 21/97
  - (10) Meridian Business Park - RS no. 3
  - (11) R.S. Bk. 490, Pg. 1654 - Dec. 22/82
  - (12) Meridian Business Park - RS no. 4
  - (13) R.S. Bk. 592, Pg. 570 - Dec. 27/94
  - (14) Meridian Business Park - RS no. 5
  - (15) R.S. Bk. 592, Pg. 855 - Dec. 28/95
  - (16) Shonk & Loper Associates
  - (17) R.S. Bk. 592, Pg. 521 - Dec. 28/94
  - (18) Al Shonk & Loper Associates
  - (19) R.S. Bk. 1082, Pg. 1546 - Dec. 29/95
  - (20) Meridian Business Park - RS no. 6
  - (21) R.S. Bk. 693, Pg. 3415 - Dec. 31/77
  - (22) Meridian Business Park - RS no. 7
  - (23) R.S. Bk. 294, Pg. 4541 - Dec. 31/98
  - (24) Meridian Business Park - RS no. 8
  - (25) R.S. Bk. 894, Pg. 3358 - Dec. 3/4/89
  - (26) Al Shonk & Loper Associates
  - (27) R.S. Bk. 1294, Pg. 3133 - Dec. 3/96
  - (28) Meridian Business Park - RS no. 9
  - (29) R.S. Bk. 395, Pg. 3064 - Dec. 3/96
  - (30) Meridian Business Park - RS no. 10
  - (31) East File Corporation
  - (32) R.S. Bk. 1197, Pg. 3223 - Dec. 4/84
  - (33) R.S. Bk. 198, Pg. 218 - Dec. 4/87
  - (34) Meridian Business Park

Assessor's Map Bk. 23, Pg. 55  
County of Douglas, Nevada

NOTE: THIS PLAT IS INSERTED FOR REFERENCE PURPOSES ONLY AND IS NOT MADE A PART OF THIS TITLE EVIDENCE.



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0461060

COPY

REQUESTED BY  
*Anderson Engineering*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 FEB 12 AM 11:04

0461060  
BK0299PG2691

LINDA SLATER  
RECORDER  
\$ *9.00* PAID. *to* DEPUTY