

NA

R.P.T.T. \$ 26<sup>00</sup>

QUITCLAIM DEED



KNOW ALL MEN BY THESE PRESENTS, That Mark S. Burdell, hereinafter called grantor,  
 for the consideration hereinafter stated, does hereby remise, release and quitclaim unto Julietta Bauman  
Freres A.K.A. Julietta Burdell, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest  
 in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any  
 way appertaining, situated in the County of Douglas, State of Oregon, described as follows, to-wit:  
Woods

The Ridge Tahoe between Harich  
 Tahoe Developments and Mark S. Burdell  
 + Julietta Burdell dated February 3, 1988  
 and more clearly described on Exhibits A + B  
 Attached hereto and incorporated herein.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 26

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols, if not applicable, should be deleted. See ORS 93.030.)

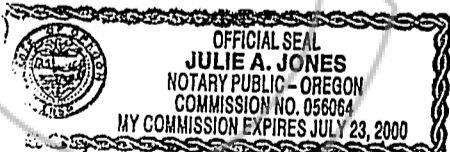
In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 5th day of June, 1997;  
 if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person  
 duly authorized thereto by order of its board of directors.

Mark S. Burdell  
 \_\_\_\_\_  
 \_\_\_\_\_

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON, County of Mason ) ss.  
 This instrument was acknowledged before me on June 5, 1997,  
 by Mark Burdell, D.C.  
 This instrument was acknowledged before me on June 5, 1997,  
 by \_\_\_\_\_  
 as \_\_\_\_\_  
 of \_\_\_\_\_



Julie A. Jones  
 Notary Public for Oregon  
 My commission expires 7-23-2000

Mark S. Burdell D.C.  
 \_\_\_\_\_  
 Grantor's Name and Address  
541 Park St.  
Lebanon Ore  
 \_\_\_\_\_  
 Grantee's Name and Address  
 After recording return to (Name, Address, Zip):  
Julietta Bauman  
3971 Croisan Mtn Dr S  
Salem, OR 97302  
 \_\_\_\_\_  
 Until requested otherwise send all tax statements to (Name, Address, Zip):  
Julie Bauman  
3971 Croisan Mtn Dr S  
Salem, OR 97302

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, } ss.  
 County of \_\_\_\_\_ }  
 I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Deeds of said County.  
 Witness my hand and seal of County affixed.

0461243 NAME TITLE  
 By \_\_\_\_\_, Deputy

BK0299PG3163

Exhibit "B"

R.P.T.T., \$ 24.75

THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 28th day of January, 1988 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and MARK S. BURDELL and JULIETTA BURDELL, husband and wife as joint tenants with right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit 'A', a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA )
COUNTY OF DOUGLAS )

HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership

By: Lakewood Development, Inc., a Nevada Corporation General Partner

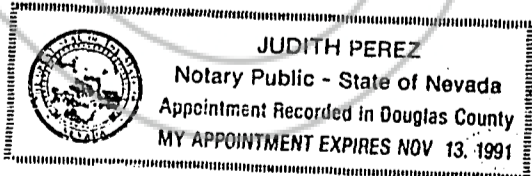
On this 3 day of February 1988, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general partnership, and acknowledged to me that he executed the document on behalf of said corporation.

Handwritten signature of George Allbritten

By: George Allbritten Executive Vice President

Handwritten signature of Judith Perez

NOTARY PUBLIC



31-098-42-02 04-001073 SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO Name: Mark S. Burdell, Street Address: Julietta Burdell, 36661 Edgmont Drive, City & State: Lebanon, OR 97355

0461243

172248

BK 0299PG 3164

BOOK 288 PAGE 1089

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 098 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

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REQUESTED BY  
*Gatti + Gatti*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 FEB 16 P2:08

LINDA SLATER  
RECORDER  
\$ 9<sup>00</sup> PAID *to* DEPUTY

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 FEB -9 P1:37

SUZANNE BEAUDREAU  
RECORDER  
\$ 6<sup>00</sup> PAID *Bh* DEPUTY BOOK 172248  
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