

RPTT #3.25

GRANT DEED

TIMESHARE INTERNATIONAL PROPERTIES, INC., Grantor,
of SALT LAKE CITY, County of SALT LAKE, State of UTAH,
does hereby GRANT, BARGAIN, SELL, RELEASE, CONVEY and WARRANT unto
PATRICIA B. UNDERWOOD, Trustee for the
Patricia B. Underwood Trust, dated June 6, 1991, Grantee,
of 50 Sandra Drive, Ormond Beach, Florida 32176
for the sum of \$10.00 (ten dollars) and other good and valuable considerations, the receipt of
which is hereby acknowledged, the following tract or parcel of real property, with the
improvements thereon contained, situate in the County of DOUGLAS, State of NEVADA,
more particularly described as follows:

See Exhibit "A" attached hereto and made part hereof by this reference

WITNESS, the hands of said grantors, this 11th day of February, A.D., 1999.

Timeshare International Properties, Inc.

Signed in the presence of

X [Signature]
X _____
X _____
X _____
James Jewkes, President

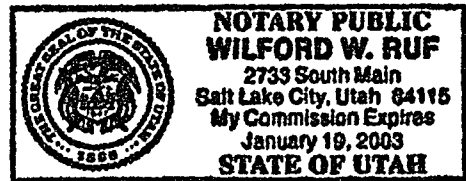
ALL PURPOSE ACKNOWLEDGMENT

State of UTAH)
County of SALT LAKE) SS.

This 11th day of FEBRUARY, A.D., 1999 before me, WILFORD W. RUF,
personally appeared JAMES JEWKES personally known to me to be the person whose name is subscribed to
this instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his
signature on this instrument the persons or the entity, upon behalf of which the person acted, executed the same.

WITNESS my hand and official seal

[Signature]
Notary Public.



My commission expires: _____, Residing in _____

0461246

BK0299PG3168

EXHIBIT "A"

An undivided one three-thousand-two-hundred and thirteenth (1/3213) interest as a tenant in common in the following described real property, known as **Kingsbury Crossing** (The Real Property):

A portion of the North one half of the Northwest Quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981 in Book 281, at Page 172 of Official Records, Douglas County, Nevada as Document No. 53178, said Map being an amended map of Parcels 3 and 4 as shown on that certain Map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 at Page 591 of Official Records of said County and State as Document No. 17578.

Excepting from the Real Property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to as the "Declaration".

Also excepting from the Real Property and reserving unto Grantor, its successors and assigns all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration, together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration recorded February 16, 1983 in Book 283, at Page 1341 as Document No. 76233 of Official Records of above stated County and State and amendments to the Declaration recorded April 20, 1983 in Book 483, at Page 1021 as Document No. 78917, and second amendment recorded July 20, 1983 in Book 783, at Page 1688, and third amendment recorded October 14, 1983 in Book 1083, at Page 2572 as Document No. 89535, ("Declaration") all of Official Records of above stated County and State, during a "Use Period" within the **Low Season** within the "Owner's Use Year", as defined in the Declaration, together with a non-exclusive right to use the Common Areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements and rights-of-way of record.

This deed is made and accepted upon all the conditions and any and all matters of record set forth in the Declaration and all amendments thereto are incorporated herein by reference as though fully set forth herein.

End Exhibit "A"

*APN - PTR of
07-130-19*

REQUESTED BY
Timeshare Travel
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 16 P2:15

0461246

BK0299PG3169

LINDA SLATER
RECORDER
PAID *to* DEPUTY