This document is being re-recorded for clerical error in order of sequence.

## ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That Pulaski Mortgage Company in consideration of One Dollar (\$1.00) and receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said \_\_\_\_\_\_\_ and unto its succession. forever the following to-wit:

- (a) That certain mortgage executed by Bradley St. Clair and Sylvia M. St. Clair unto Frontier Savings Association dated December 8, 1987, filed for record in the office of the Recorder of Douglas County, in the State of Nevada, as Instrument # 169060 in Book # 1287, Page # 2584, on December 17, 1987
- Also the Note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said <u>lst National Bank</u> tuttgart and unto its successors and assigns forever. in Stuttgart

EXECUTED this 16th day of September , 1991.

PULASKI MORTGAGE COMPANY

Attest:

By:

A. UBrown Vice President

David Bryles

Asst. Vice President

**ACKNOWLEDGEMENT** 

STATE OF ARKANSAS

SS:

COUNTY OF PULASKI

Before me, the undersigned, a Notary Public in and for said State, personally appeared Judy A. Brown, Vice President of Pulaski Mortgage Company who represented that she is duly authorized in the premises and who acknowledged that she signed the foregoing instrument and that the same is her free and voluntary act and deed as such office and is the free and voluntary act and deed of said Company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal.

unn George Ann Wilson Notary Public

This instrument prepared and the control of the country of the cou

P. O. Box 7200

YIUSE

Little Rock AR 72217

GREAT SOUTHWEST SAVINGS, F.A. 4702 FM 1960 WEST, SUITE 200 HOUSTON, TEXAS 77069

PMC #731552

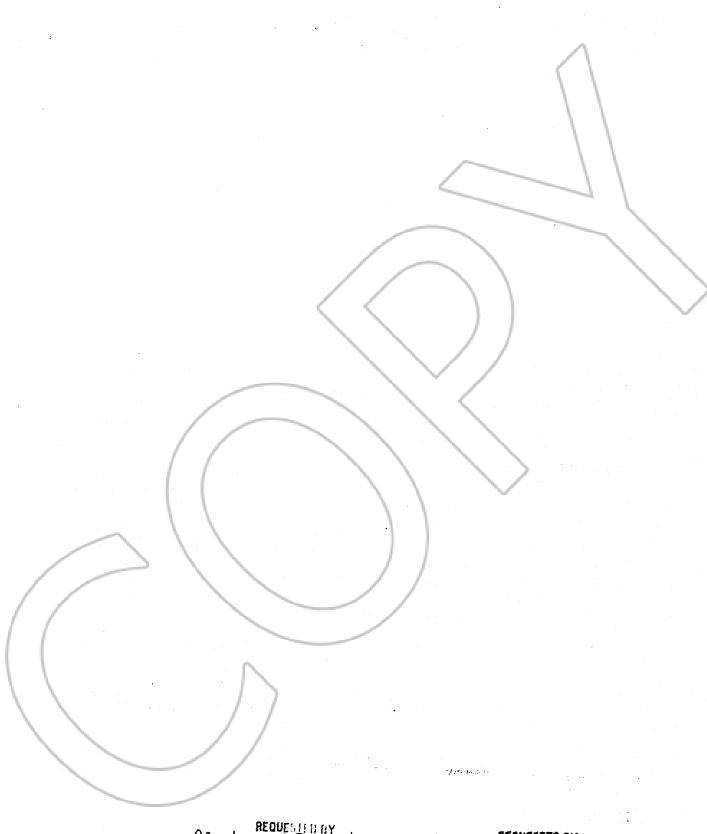
Lot 15, Block 3, Mountain View Estates; 2, Douglas County, Nevada.

NOTAR

0461247

BK0299PG3170

BOOK 892 PAGE 898



MEDUESTED BY

REQUESTED BY

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

REQUESTED BY

REQUESTED BY

OUTPER ASSERVED BOOK AS CO., NEVADA

'99 FEB 16 P2:18

92 AUG -7 A10:36

0461247 BK0299PG3171 LINDA.SLATER
RECORDER
PAID O DEPUTY

SUZANNE BEAUDREAU 285353

SO RECORDER 285353

PAID COPPUTY
BOOK 892 PAGE 899