

STATE of NV
No fee

98-CV-0292

RECEIVED

Case No. CV 98-

FILED

NOV 25 1998

Dept. No. #

NO _____ COUNTY CLERK

'98 NOV 25 P2:44

BARBARA REED
COUNTY CLERK
DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA, DEPARTMENT OF)
HUMAN RESOURCES, WELFARE DIVISION,)
and MYLA FLORENCE, Administrator,)

Petitioner,)
v.)

NOTICE OF LIS PENDENS

ROLLIN W. HAIGHT, Deceased,)
and DOES I through X, inclusive,)

Respondents)

NOTICE IS HEREBY GIVEN that Petitioner has filed an action against the above-named defendant that is now pending in the above-entitled District Court to impose a lien in the amount of FORTY-ONE THOUSAND, TWO HUNDRED NINETY TWO DOLLARS AND FIFTY THREE CENTS (\$41,292.53) on the property identified as:

all that real property in the County of Douglas, State of Nevada being Assessor's Parcel Number 25-372-11, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 42, as shown on the official map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 20, 1971, in Book 94, Page 517, as File No. 55958.

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1
2 Together with all and singular the tenements,
3 hereditaments and appurtenances thereunto belonging
4 or in anywise appertaining, and any reversions,
5 remainders, rents, issues or profits thereof.

6 commonly know as 1272 Kingslane Court, Gardnerville, situated in
7 Douglas County, Nevada.

8 The object of the pending lien action is to protect
9 recovery of Medicaid benefits paid for ROLLIN HAIGHT by the
10 Nevada State Welfare Division.

11 DATED this 24 day of November, 1998.

12 FRANKIE SUE DEL PAPA
13 Attorney General

14 By: Sheila A. Smith

15 SHEILA A. SMITH,

16 Deputy Attorney General

17 Nevada Bar No. 2092

18 1325 Airmotive, Suite 340

19 Reno, NV 89502

20 (702) 688-1818

21 Attorneys for MYLA FLORENCE and the
22 NEVADA STATE WELFARE DIVISION
23
24
25
26
27
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CERTIFICATE OF SERVICE

I hereby certify that I am an employee of the Attorney General's Office and that on this 24th day of November, 1998, I served a copy of the NOTICE OF LIS PENDENS, by placing a copy of said document in the U.S. mail, postage prepaid, and addressed to:

MARY E. HAIGHT
1272 KINGSLANE COURT
GARDNERVILLE NV 89410

SUZANNE L. PITTSOON
387 MULLEN
SAN FRANCISCO CA 94110

RANDALL W. HAIGHT
3223 JOAQUIN MILLER RD
OAKLAND CA 94602

Maween Mader

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COPY

SEAL CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 11/25/98

B. Kelly Clerk of the 8th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 16 P2:23

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LINDA SLATER
RECORDER

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\$ 0 PAID 2 DEPUTY