98-CV-0292 Case No. CV-98-RECEIVED NOV 2 5 1998 NO\_\_\_\_\_ Dept. No. tore in the 98 NOV 25 P2:44 3 4 BARBARA REED 9. 珍玉铜 5 DEPUSY IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 7 IN AND FOR THE COUNTY OF DOUGLAS 8 STATE OF NEVADA, DEPARTMENT OF 9 HUMAN RESOURCES, WELFARE DIVISION, ) 10 and MYLA FLORENCE, Administrator, 11 Petitioner, 12 NOTICE OF LIS PENDENS 13 ROLLIN W. HAIGHT, Deceased, and DOES I through X, inclusive, 14 15 Respondents 16 NOTICE IS HEREBY GIVEN that Petitioner has filed an action 17 against the above-named defendant that is now pending in the 18 above-entitled District Court to impose a lien in the amount of 19 FORTY-ONE THOUSAND, TWO HUNDRED NINETY TWO DOLLARS AND FIFTY 20 THREE CENTS (\$41,292.53) on the property identified as: 21 22 all that real property in the County of Douglas, State of Nevada being Assessor's Parcel Number 25-23 372-11, specifically described as: 24 All that certain lot, piece or parcel of land situate 25 in the County of Douglas, State of Nevada, described as follows: 26 27 Lot 42, as shown on the official map of KINGSLANE UNIT NO. 2, filed in the office of the 28 Recorder of Douglas County, Nevada, on December 20, 1971, in Book 94, Page 517, as File No. 55958 046 250 ATTORNEY OFFICE NEVADA BK0299PG3176

(O)-3677

1 Together with all and singular the tenements, 2 hereditaments and appurtanances thereunto belonging anywise appertaining, and any reversions, 3 remainders, rents, issues or profits thereof. 4 commonly know as 1272 Kingslane Court, Gardnerville, situated in 5 Douglas County, Nevada. 6 7 The object of the pending lien action is to protect 8 recovery of Medicaid benefits paid for ROLLIN HAIGHT by the 9 Nevada State Welfare Division. 10 DATED this 24 day of November 11 12 FRANKIE SUE DEL PAPA Attorney General 13 14 10 allow SHEILA A. SMITH, 15 Deputy Attorney General 16 Nevada Bar No. 2092 1325 Airmotive, Suite 340 17 Reno, NV 89502 18 (702) 688-1818 Attorneys for MYLA FLORENCE and the 19 NEVADA STATE WELFARE DIVISION 20 21 22 23 24 25 26 27 28 0461250 SENERAL'S OFFICE NEVADA

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1998.

ATTORNEY GENERAL'S OFFICE

NEVADA ,

(0)-3677

I hereby certify that I am an employee of the Attorney

General's Office and that on this Att day of Market,

1998, I served a copy of the NOTICE OF LIS PENDENS, by placing a copy of said document in the U.S. mail, postage prepaid, and addressed to:

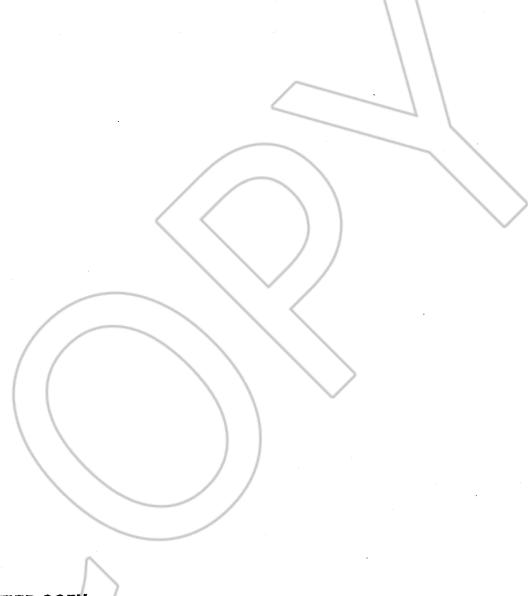
MARY E. HAIGHT 1272 KINGSLANE COURT GARDNERVILLE NV 89410

SUZANNE L. PITTSON 387 MULLEN SAN FRANCISCO CA 94110

RANDALL W. HAIGHT 3223 JOAQUIN MILLER RD OAKLAND CA 94602

Mauren male

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## SEAL CERTIFIED COPY

The document to which this certificate is attached is a
full, true and correct copy of the original on file and of
record in my office. /

DATE:

Spork of the 9th Judicial District Court
of the State of Florada, in and for the County of Douglas,

LINDA SLATER RECORDER

'99 FEB 16 P2:23

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PAIDX DEPUT