R.P.T.T. \$0.00	# 6EXEMPTION
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ESCROW NO	
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GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: that KATHLEEN SHANEL-HOGAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RODERICK KEVIN HOGAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE FORMER SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12 24, 1998

Kathlen Jhanel-Wikathleen Shanel-HOGAN

STATE OF CALIFORNIA

SS.

COUNTY OF SACRAMENTO

On this the day of DELEMON, in the year 1998, before me, MANUNA TEUSTONS, the undersigned, a Notary Public in and for said State, personally appeared KATHLEEN SHANEL-HOGAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she executed the same in her authorized capacity(ies), and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, my hand and official seal.

Notary Public,

My Commission Expires: 189

+10811 9819

MAURYA TLUSTOSCH
COMM. # 1096112
NOTARY PUBLIC-CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES APR 28,2000

RECORDING REQUESTED BY: LAW OFFICE OF MICHAEL L. HANKS

11211 GOLD COUNTRY BLVD., #107 GOLD RIVER, CA 95670

0461351

MAIL TAX STATEMENTS TO: RODERICK KEVIN HOGAN 713 COLUMBIA DRIVE SACRAMENTO, CA 95864

BK0299PG3458

EXHIBIT A TO GRANT, BARGAIN and SALE DEED

APN: 05-052-14

LOT 211 OF SKYLAND SUBDIVISION NO. 3, AS SHOWN ON THE OFFICIAL PLAT FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 4, 1960, IN BOOK 1, PAGE 450 AS DOCUMENT NO. 15653.



MICHAEL HOURS OF DOUGLAS CO.; NEVADA

'99 FEB 17 P2:00

0461351 BK0299PG3459 LINDA SLATER
RECORDER

PAID DEPUTY