

R.P.T.T. # 8 EXEMPTION

ESCROW NO. _____

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: that RODERICK KEVIN HOGAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RODERICK K. HOGAN, D.D.S., as Trustee of the Roderick K. Hogan, D.D.S. Revocable Living Trust dated October 21, 1998


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY

IT IS THE EXPRESS INTENT OF THE GRANTOR, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS TRUSTEE OF GRANTOR'S REVOCABLE LIVING TRUST.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

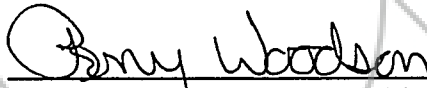
Date: October 21, 1998

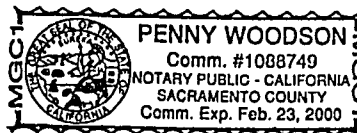

RODERICK K. HOGAN, D.D.S.

STATE OF CALIFORNIA }
 } SS.
COUNTY OF SACRAMENTO }

On this the 21st day of October, in the year 1998, before me, Penny Woodson, the undersigned, a Notary Public in and for said State, personally appeared RODERICK K. HOGAN, D.D.S., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public, PENNY WOODSON [#1088749]
My Commission Expires: February 23, 2000
CC# 1189



RECORDING REQUESTED BY:
LAW OFFICE OF MICHAEL L. HANKS
11211 GOLD COUNTRY BLVD., #107
GOLD RIVER, CA 95670

MAIL TAX STATEMENTS TO:
RODERICK K. HOGAN, D.D.S., TRUSTEE
713 COLUMBIA DRIVE
SACRAMENTO, CA 95864

0461352
BK0299PG3460

EXHIBIT A
TO
GRANT, BARGAIN and SALE DEED

APN: 05-052-14

LOT 211 OF SKYLAND SUBDIVISION NO. 3, AS SHOWN ON THE OFFICIAL PLAT
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE
OF NEVADA, ON FEBRUARY 4, 1960, IN BOOK 1, PAGE 450 AS DOCUMENT NO.
15653.

COPY

REQUESTED BY
Michael C Hawks
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 17 P2:02

0461352

BK0299PG3461

LINDA SLATER
RECORDER
\$ 8.00 PAID LS DEPUTY