WHEN RECORDED MAIL TO: DONALD C. JAMES 2641 WATT RD. CARSON CITY, NV 89706

Escrow No. M78199DC R.P.T.T. 233.35 XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged ROBERT O. ANDERSON and SUSAN J. ANDERSON, husband and wife as to an undivided 1/2 interest and GREGORY BURNS and JEAN M. BURNS, husband and wife, as to an undivided 1/2 interest

(GRANTOR),

does hereby grant, bargain, sell, and convey to DONALD C. JAMES, an unmarried man as his sole and separate property

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 39-070-01 & 11 , specifically described as: (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 16, 1999

STATE OF NEVADA

)ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on Khruaru 17,1999 by ROBERT O. ANDERSON, SUSAN J. ANDERSON, GREGORY BURNS and JEAN M. BURNS

ROBERT O. ANDERSON

SUSAN J. ANDERSON

GREGORY BURNS

JEAN M. BURNS

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

Jolie McDuffee Notary Public - Nevada Douglas County 92-4270-5

My Appointment Expires Merch 10, 2001

0461367

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The land referred to herein is situated on the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

The East 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M.

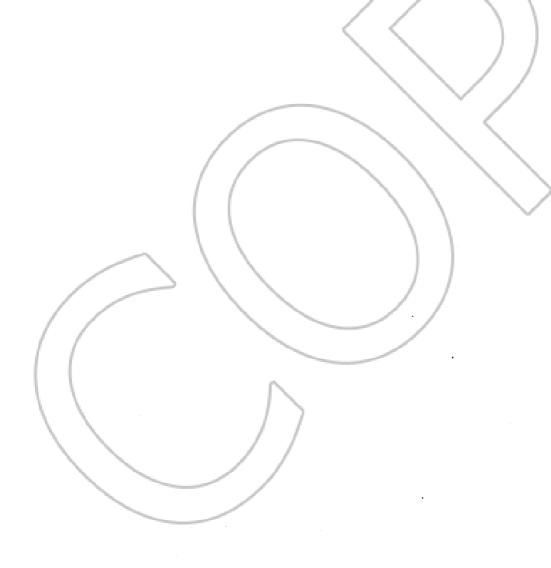
EXCEPTING THEREFROM the North 264.00 feet thereof.

A.P.N. 39-070-01

PARCEL 2:

The West 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M.

Assessors Parcel No. 39-070-11



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'99 FEB 17 P3:37

0461367 BK0299PG3532 LINDA SLATER
RECORDER

SPAID DEPUTY