

98052274

APN: 13-350-14

GRANT, BARGAIN, SALE DEED

ORDER NO.: 98050983

THIS INDENTURE WITNESSETH: That John C. Serpa, as his sole and separate property

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Carson City County of Douglas, State of Nevada, bounded and described as follows:

Lot J16, in Block J, as shown on the Final Map #1007-4 of Valley Vista Estates, Phase 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Document 445464, Official Records.

Assessor's Parcel No. 13-350-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 12th day of February, 19 99.

STATE OF NEVADA SS

COUNTY OF Carson City

ON 2/12/99

personally appeared before me, a Notary Public,

John C. Serpa

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

JOHN C. SERPA [Signature]

[Signature] Notary Public



WHEN RECORDED MAIL TO:

Syncon Homes P O Box 2647 Minden, NV 89423

The grantor(s) declare(s): Documentary transfer tax is \$ 52.00 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Same as above

FOR RECORDER'S USE

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 FEB 17 P3:54

LINDA SLATER RECORDER \$ 7.00 PAID DEPUTY

SHEERIN, WALSH & KEELE ATTORNEYS AT LAW P.O. BOX 606 CARSON CITY, NEVADA 89707 P.O. BOX 1377 GARDNERVILLE, NEVADA 89410

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