P.O. BOX 2077

MINDEN, NEVADA 89423

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

(APN No. 21-544-16

	2 HEKEBY (
1. That	the interest or	estate stated in	paragraph	3 belo	w in the	real property	hereinafter d	escribed is owne	ed by the
following:	NAME		STREE	T AND	NO.		CITY	STAT	E
H & S C	ONSTRUC'	TION, INC.	P.O.	вох	2077		MINDE	N. NEVADA	89423,
		(If more than one o	wner of the	interest s	tated, the	name and addres	s of each must	be inserted.)	
2. That i	the full name	and address of the	ne owner	of said	nterest o	r estate if the	ere is only o	ae owner and th	a full names
there is mor	es of all the co	o-owners who over oner, are set forth he title of said o	vn said in 1 in the pi	terest of receding	r estate a g paragra	s joint tenants ph.	s, as tenants	in common or o	therwise, if
		nan fee, strike out "I							
4. That o	on the 1	2th _{day of}	Febru		1999				
	lescribed was	completed.		<u> </u>		a	work or impr	ovement on the	real property
5. That t		e original contra			/ /		/	& S CONS	TRUCTION
		no contractor for wo							
County of	DOUGLAS		is situate	ed in the State of	City of Nevada	an uni:	ncorpor	ated area	
SEE EXH	IBIT "A"	ATTACHED	HERE'	ro an	D MAI	E A PAR	T HEREO	ਦ	
Commonly k	nown as: 9	64 DESERT	DRIVE	E. CA	RSON	\			
Read thi		TTY, NV 8				H & S C	ONSTRUC'	TION, INC.	_
If more than on		e need sign, persona				111	1111	•	
or by an agent. The owner or agent	gent who signs th	e notice itself must				3Y	Na	<u> </u>	
aiso sign the ver	rification below.	/ /				RAND	ALL S. I	HARRIS	
					/	\			
	VER	IFICATION			\	\			
The undersign	ed being duly s	sworn, says: That	he/she/the	y read th	e foregoi	ng notice and k	nows the con	tents thereof	
and the same i	is true of his/he	r/their own knowl	edge.						
STATE OF	NEVADA				/_	11 011.	ONSTRUCT	ľON, INC.	•
JIKIE OI		} ss.				RANDA	ALL S. I	ARRIS	
COUNTY OF	DOUGLA	s}				/	~~~~ ~~ ~		
This instrumen	nt_was acknowle	edged before me o	n			_	f*************************************		*****************************
by,RANDA	ALL S. H	ARRIS						SHARI CRO Notary Public - Star	OHCH E
			\					who will would be a second of the	Douglas County 5
+ /	<u></u>				·	 ·		No: 92-4429-5 - Expires	June 3, 2000
Signature_									
- /	otary Public		/			•			
RECORDING R	EQUESTED BY								
STEWART WHEN RECO									
		ION, INC.							

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EXHIBIT "A"

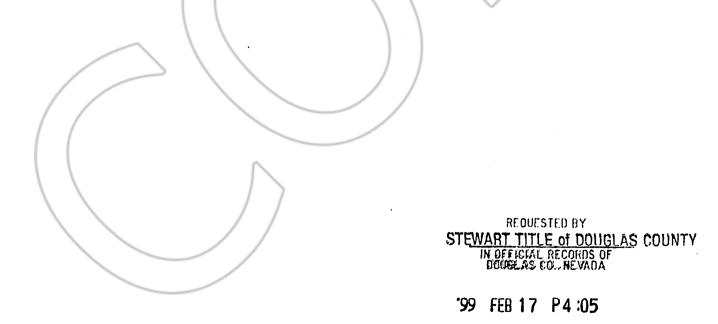
LEGAL DESCRIPTION

ESCROW NO.: 98041835

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 66, in Block M, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and by Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

A.P.N. 21-544-16



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LINDA SLATER

RECORDER