

R.P.T.T. \$195.00
Full Value

95052005 DC
ESCROW NO. 98041834

**CORPORATION
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ANTHONY E. MOORE, an unmarried man as his sole and separate
property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 09, 1998 H & S CONSTRUCTION, INC.

BY: [Signature]
RANDALL S. HARRIS
PRESIDENT

BY: [Signature]

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2/9/99,
by RANDALL S. HARRIS

[Signature]
Signature _____
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
ANTHONY E. MOORE SAME
282 6th STREET
FERNLEY, NEVADA 89408

0461377
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EXHIBIT "A"

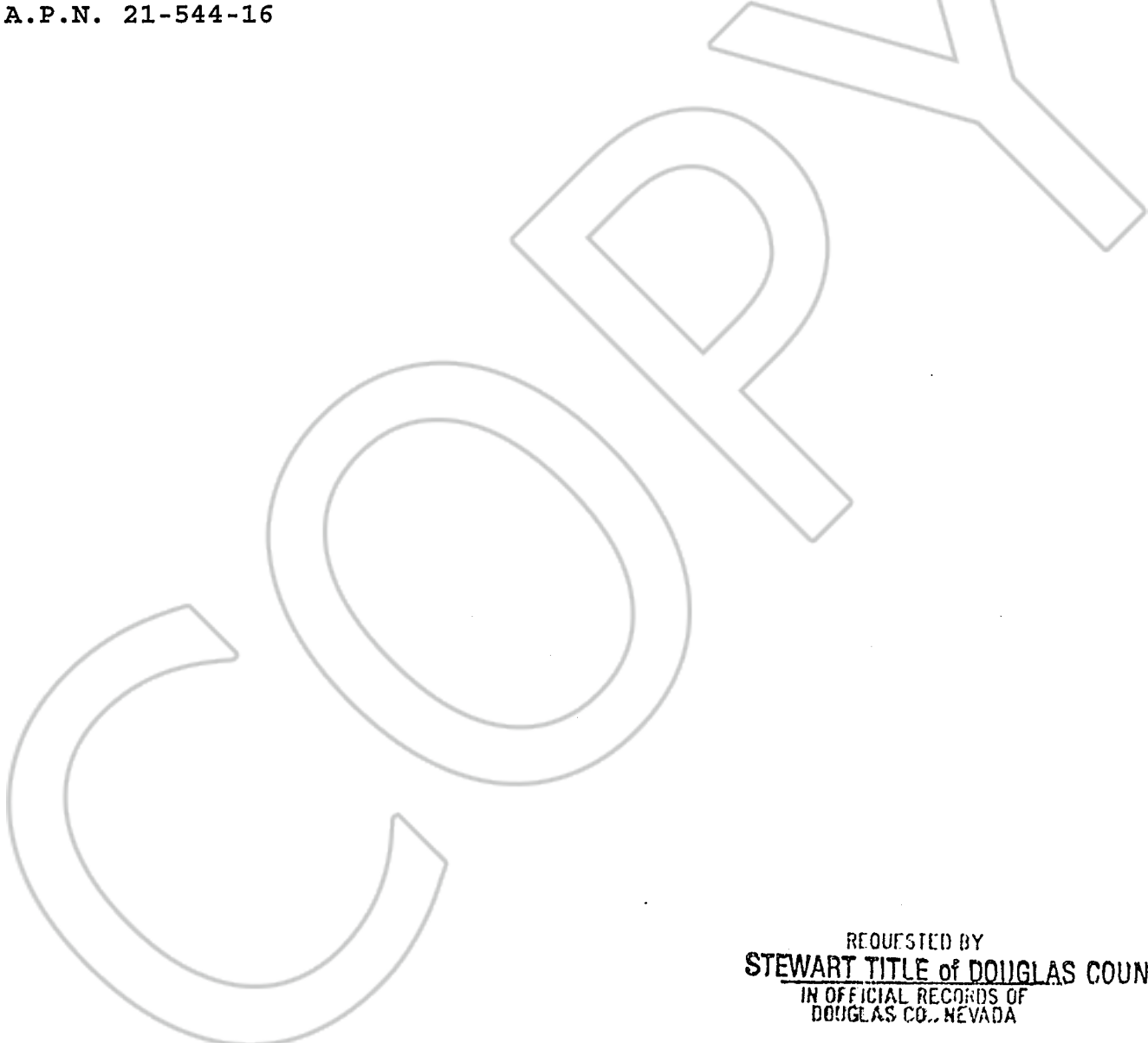
LEGAL DESCRIPTION

ESCROW NO.: 98041834

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 66, Block M, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and by Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

A.P.N. 21-544-16



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 17 P4:06

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LINDA SLATER
RECORDER
\$ 8.00 PAID KJ DEPUTY