GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MARK STEPHEN BARR, a married man and spouse of within Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CARROLL ANN BARR, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT. TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 11, 1999

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

MARK STEPHEN BARR

Signature

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Grantee 1286 Currycomb MINDEN, NV. 89423 MAIL TAX STATEMENTS TO:

Same as Grantee

0461384 RK 0 2 9 9 PG 3 5 9 7

(This area above for official notarial seal)

L. HENDRICK

93 - 2710 - 5 NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

appointment expires Apr. 29, 2001

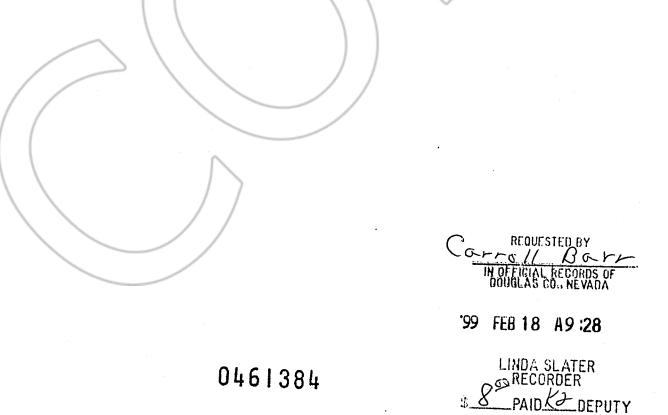
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .:

Lot 81 in Block B as shown on the map of WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on July 2, 1990 in Book 790, Page 26 as Document No. 229406.

APN 21-322-12



0461384

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