R.P.T.T., \$ <u>13.00</u>
THE RIDGE CREST
GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this6th _ day ofFebruary, 1999 between Harich Tahoe Developments, a Nevada general partnership, Grantor, and ROBERT M. GORS, a single man and CHRISTINE L. MORRISON, a single woman together as joint tenants with right of survivorship
Grantee;
WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as Document No. 200951, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.
STATE OF NEVADA } HARICH TAHOE DEVELOPMENTS,
} ss. a Nevada general partnership COUNTY OF DOUGLAS } By: Lakewood Development Inc., a Nevada corporation, general partner
On this 19 <sup>th</sup> Day of <u>October</u> 19 <u>98</u> , personally appeared before me, a notary public Lawson Flanagan known to me to be the Vice
President of Lakewood Development Inc., a
Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.
Notary Public

JAMES T C HORAN

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 96-5762-5 - Expires December 30, 2000

49-209-11-02

## WHEN RECORDED MAIL TO

Name

ROBERT M. GORS

Street

CHRISTINE L. MORRISON

Address

2508 MARDELL WAY

City &

MOUNTAIN VIEW, CA 94043

State

## A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
  - (B) Unit No. 209 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: the use of a condominium unit and An exclusive right use the real property referred the non-exclusive right to in subparagraph (A) of Parcel 1, and Parcel 2 above, "USE WEEK" as that term is defined Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-18

REQUESTED BY

STEWART TITLE of DOUGLAS. COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 18 A9:35

0461389 BK0299PG3609 LINUA SLATER
RECORDER

PAID DEPUTY