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RPT \$3,900-

WHEN RECORDED, MAIL TO:

Steve C. Mothersell, President
SCM Corp. of Nevada
1920 Standiford Avenue, Suite 1
Modesto, California 95350

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BENTLY FAMILY LIMITED PARTNERSHIP**, a Nevada limited partnership, which acquired a portion of the below described real property as **BENTLY FAMILY LIMITED PARTNERSHIP**, a Nevada partnership, ("Grantor") does hereby GRANT, BARGAIN and SELL to **ROLLING J RANCH/NEVADA, LLC**, a Nevada limited liability company, (whose address is: c/o SCM Corp. of Nevada, 1920 Standiford Avenue, Suite 1, Modesto, California 95350), the real property (the "Property") situate in the County of Douglas, State of Nevada, described in **Exhibit "A"** attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances, including easements, but excluding water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

RESERVING UNTO GRANTOR all waters and water rights appurtenant to or used in connection with the Property.

Assessor's Parcel Nos. 23-280-24 through 23-280-52, inclusive; 23-291-12 through 23-291-14, inclusive; portion of 23-270-54; 23-130-02 and 23-120-10.

DATED: this 15th day of FEB, 1999.

BENTLY FAMILY LIMITED PARTNERSHIP,
a Nevada limited partnership

By: Donald G Bently
DON BENTLY

Its: **General Partner**

1.

Hale Lane Peek Dennison Howard and Anderson
Attorneys and Counsellors at Law
Reno, Nevada
(775) 327-3000


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STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on February 16, 1999, by DON BENTLY, as General Partner of BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership.





Notary Public
My Commission Expires: Aug. 30, 2001

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Parcels 1 through 32, inclusive, as shown on the initial final map of BUCKEYE CREEK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1989, in Book 689, at Page 4746, as Document No. 205898.

Assessment Parcel Nos. 23-280-24 through 52,
23-291-12, 13, and 14

Together with a non-exclusive right of way for public road with incidents thereto over and across all those certain named streets lying within the interior boundary lines of the herein above mentioned subdivision.

FURTHER TOGETHER with access and utility easements as shown on Record of Survey Map in Book 1280, Page 1510, as Document No. 51917.

PARCEL 2:

(2A) A parcel of land located within Sections 14 and 23, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Parcel 34, as shown on Sheet 2 of the Record of Survey for Nevis Industries, Inc., Document No. 51917 and the Record of Survey in Douglas County Recorders Office, excepting the Westerly 12 acres more or less thereof, and being further described as follows:

Commencing at the Southeast corner of said Section 14; thence South 88°54'05" West, 3,971.13 feet to the POINT OF BEGINNING being the Southeast corner of said Parcel 34; thence South 88°54'05" West, 945.81 feet; thence North 01°29'07" West, 1,297.72 feet; thence North 88°39'28" East, 934.07 feet; thence South 02°00'04" East, 1,301.82 feet to the POINT OF BEGINNING.

The above mentioned Parcel 34 is also described as Parcel 6 in Deed as Document No. 109813 recorded in the Douglas County

Continued on next page

Recorders Office.

Together with easements as shown on said Record of Survey Document No. 51917.

PORTION OF APN 23-270-54

PARCEL 3:

A parcel of land being the South 1/2 of the Southwest 1/4 of Section 24, Township 13 North, Range 20 East, M.D.B.&M., as shown on the Record of Survey map for Raymond P. and Pete Borda, Document No. 223658 of the Douglas County Recorders Office and being more particularly described as follows:

Beginning at the Southwest corner of said Section 24 as shown on said Record of Survey, Document No. 223658; thence North 00°09'10" East, along the West line of said Section 24, 1,325.73 feet; thence South 89°14'30" East, along the North line of the South 1/2 of the Southwest 1/4 of said Section 24, 2,613.01 feet; thence South 00°34'29" West, along the East line of South 1/2 of the Southwest 1/4 of Section 24, 1,341.05 feet; thence North 88°54'10" West, along the south line of said Section 24, 2,603.43 feet to the POINT OF BEGINNING.

APN 23-130-02

PARCEL 4:

A parcel of land situated in and being a portion of the South 1/2 of Section 13, Township 13 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 2, of the Map of Division into Large Parcels for Joseph L. Nebe, recorded December 31, 1991, in Book 1291, page 4704, Document No. 268135, of Official Records of Douglas County, State of Nevada.

Assessment Parcel No. 23-120-10

-2-

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'99 FEB 19 A9:18

LINDA SLATER
RECORDER
\$10 PAID *KJ* DEPUTY

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