

AFFIDAVIT

COUNTY OF Douglas

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-412-15

- 1. Owner/Buyer name Frederick C Lillian I Hallert
- 2. Physical location of mobile home 1541 PEARL RD ~~was~~ TOPAZ RANCH ESTATES
- 3. Mobile home description: Manufacturer FLEETWOOD Model HIGHLAND PARK
Model Year 1979 Serial# AF12AB930172100 Length 60' Width 24'
- 4. Mobile home dealer (if new unit) N/A

Dealer Lic# N/A DRS# N/A

- 5. Current lienholder (if any) BANK OF AMERICA / Greenbint Credit Corp.

All documents relating to the mobile home as personal property will be surrendered to the **Manufactured Housing Division** before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:
Name Greenbint Credit Corp Address 851 S. Rampart Blvd #200, Las Vegas, NV 89128

LAND INFORMATION

Type of ownership: Deed X Escrow Instructions NEVADA DIVISION
Lease Contract of Sale: recorded unrecorded VEGAS

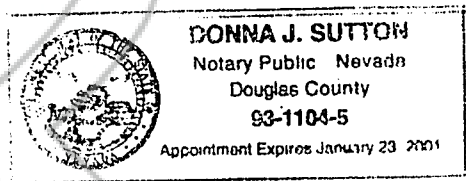
PART II OWNER/BUYER SIGNATURE(S) As Recorded To Reflect New Lienholder Etc. N

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-412-15 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Frederick C Hallert 6-18-98 Lillian I Hallert 6-18-98
 OWNER/BUYER DATE OWNER/BUYER DATE
 PRINT NAME Frederick C Hallert PRINT NAME Lillian I Hallert

State of Nevada
County of Douglas

On 6-18, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Frederick Hallert and Lillian Hallert who acknowledged that they executed this affidavit. Donna J Sutton Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Planning Agency Douglas Date 7-13-98
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Date 7-13-98
- 3. Verification that running gear has been removed yes Agency Douglas Date 7-13-98
- 4. Date of installation at this location* unknown Agency Douglas Date 7-13-98
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 31015

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Jan Sewers Date 7-16-98
- 2. Mobile home ownership verified by Jan Sewers Date 7-16-98
- 3. Assessor parcel number verified by Jan Sewers Date 7-16-98
- 4. Legal description (optional) 37-412-15
- 5. Mobile home account number 1032 verified by Jan Sewers Date 7-16-98
- 6. Unit has been at above location since 1979 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Jan Sewers
 SIGNATURE (ASSESSOR)
Jan Sewers - Assessor Clerk
 NAME / TITLE

RECORDER'S USE ONLY

REQUESTED BY Frederick Hallert
 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 JUL 16 AIO:08

0444498

LINDA SLATER
 RECORDER
 PAID 7.00 DEPUTY

BK0798PG2984

DATE 7-16-98
1979 A Hwy 895 6' wide road will be
NV 89+10

DISTRIBUTION:
 ORIGINAL TO MANUFACTURED HOUSING DIV.
 COPY TO COUNTY ASSESSOR
 COPY TO LIENHOLDER OR OWNER 0461476

rev 11/95

BK0299PG3838

REQUESTED BY
Frederick Hallert
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 19 A9:54

0461476

BK0299PG3839

LINDA SLATER
RECORDER

\$ 8.00 PAID ko DEPUTY