

Order No. KB

Escrow No. KB 205161KB

WHEN RECORDED MAIL TO:

BILL MERRILL  
P.O. BOX 2262  
MINDEN, NV 89423

Exempt #7 RPTT \$0.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

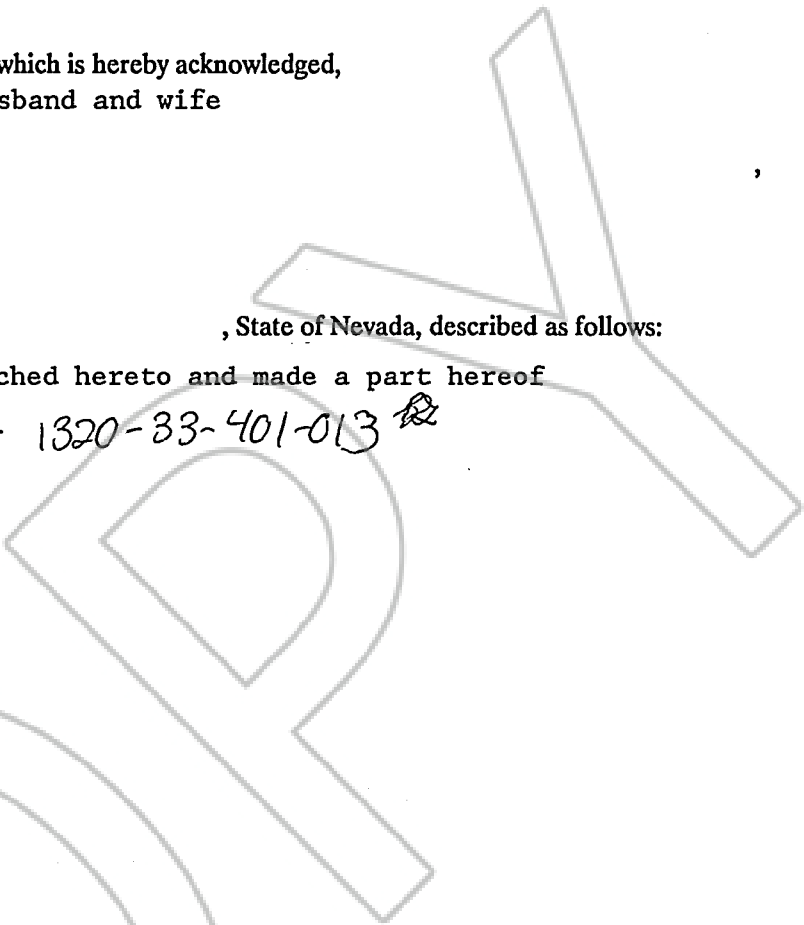
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
BILL MERRILL AND KELLIE J. MERRILL, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to  
BILL MERRILL, an unmarried man

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

See Legal Description Exhibit "A" attached hereto and made a part hereof

Assessor's Parcel No. 25-323-04 AKA 1320-33-401-013 <sup>2</sup>



TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 07, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} SS

On February 16, 1999  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
BILL V. MERRILL AND KELLIE J. MERRILL

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

*Bill V. Merrill*  
BILL V. MERRILL

*Kellie J. Merrill*  
KELLIE J. MERRILL

*Colleen Bree*  
Signature



0461497

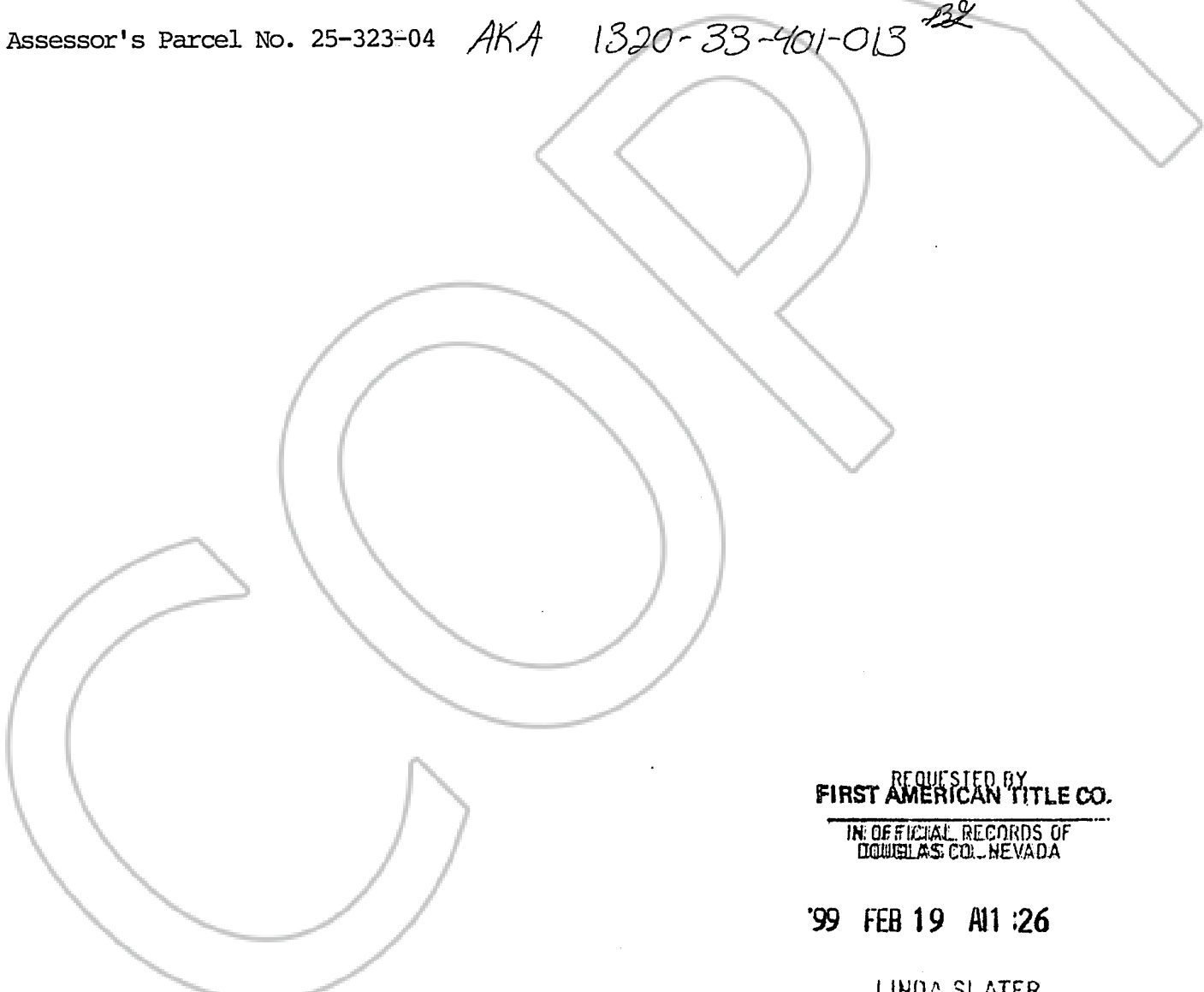
BK0299PG3964

Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada being a portion of Section 33, Township 13 North, Range 20 East, further described as follows:

Commencing at the intersection of the Westerly line of School Street and the Southerly line of Main Street in the Town of Gardnerville; thence in a Northwesterly direction along the Southerly line of said Main Street a distance of 303 feet to the true point of beginning, said point being the most Northerly corner of the parcel conveyed to Carroll O. Haughner, et al, by Deed Recorded, in Book X of Deeds, Page 254, Douglas County, Nevada, Records; thence continuing along said Southerly line of Main Street in a Northwesterly direction a distance of 95 feet to a point; thence at a right angle in a Southwesterly direction a distance of 190 feet to a point; thence at a right angle in a Southeasterly direction a distance of 95 feet to a point; thence at a right angle in a Northeasterly direction a distance of 190 feet to the True Point of Beginning.

Assessor's Parcel No. 25-323-04 AKA 1320-33-401-013 <sup>132</sup>



REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN: OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'99 FEB 19 AM 1:26

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID: KJ DEPUTY

0461497

BK0299PG3965