

WHEN RECORDED MAIL TO:
SUSAN G. BALDWIN
2696 STEWART AVE
MINDEN, NV 89423

Order No.
Escrow No. M78002SG
R.P.T.T. 233.35
xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
BRIAN MICHAEL BURKE and MICHELE ANN BURKE, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to SUSAN GRADY BALDWIN, an unmarried woman and CLIFF GRADY, an unmarried man together as joint tenants

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 21-139-17, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block 3, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19909, of Official Records.

A.P.N. 21-193-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 1-22-99

STATE OF NEVADA)

County of Douglas)

Brian Michael Burke
BRIAN MICHAEL BURKE
Michele Ann Burke
MICHELE ANN BURKE

)SS.
)

This instrument was acknowledged before me on 1-22-99 by BRIAN MICHAEL BURKE AND MICHELE ANN BURKE

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Sharon Goodwin
Notary Public



FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 19 P3:21

0461542

LINDA SLATER
RECORDER

\$7.00 PAID k2 DEPUTY

BK 0299PG4122