Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

William Hutchison PO BOX 524 Genoa, NV 89411-0000

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

Paid Accounts Department #:1956705 "Hutchison" Lender ID:335/990642548 Douglas, Nevada

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT is the Owner and Holder of the Note secured by the Deed of Trust dated 03/20/1995, made by WILLIAM C. HUTCHISON III AND CAROLE HUTCHISON, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, with IMPERIAL CREDIT INDUSTRIES, INC. as Trustee, for the benefit of SOUTHERN PACIFIC THRIFT AND LOAN as Beneficiary, which said Deed of Trust was recorded on 03/28/1995 in the Office of the County Recorder of DOUGLAS State of Nevada, as Instrument No. 358887 Book 0395, Page 4314, wherein said Owner and Holder hereby substitutes ADVANTA NOMINEE SERVICES INC. as Trustee in lieu of the above-named Trustee under said Deed of Trust.

-Assigned by SOUTHERN PACIFIC THRIFT & LOAN ASSOCIATION TO BANKERS TRUST COMPANY OF CALIFORNIA, N.A. Document To Be Recorded Concurrently Herewith

Assessor's/Tax ID No.: 1706003

Property Address: 2442 Centennial Drive, Genoa, NV, 89411-0000

IN WITNESS WHEREOF, BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT as owner and Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

Bankers Trust Company of California, N.A. Advanta Mortgage Corp. USA, attorney-in-fact 2/7/96 BK 296 PG 898 #380654

On \_ June 08, 1998

By:

TELMA RUIZ- ASST. SECRETARY

ADVANTA NOMINEE SERVICES INC. hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By ADVANTA NOMINEE SERVICES INC. as Trustee

On

By:

June 08, 1998

~<del>U</del>

NANETTE SIMONE. VICE PRESIDENT

STATE OF California COUNTY OF San Diego

On June 08, 1998, before me, Arlene F. Pablo, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

พาฟุทธรรี

Arlene Pablo

Notary Expires: 05/04/2002 #1180795

hand and official seal,

ARLENE F. PABLO
COMM. #1180795
NOTARY PUBLIC-CALFORNIA
SAN DIEGO COUNTY
Q My Commission Expires MAY 4, 2002

(This area for notarial seal)

JLR-19980608-0062 NVDOUGL DOUGLAS NV BAT: 3481 KXNVSBR1

0461795 BK0299PG4789 Page 2 Substitution of Trustee and Full Reconveyance

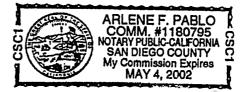
STATE OF California COUNTY OF San Diego

On June 08, 1998, before me, Arlene F. Pablo, a Notary Public in and for San Diego County, in the State of California, personally appeared Nanette Simone, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand official seal,

Arlene F. Pablo

Notary Expires: 05/04/2002 #1180795



(This area for notarial seal)
Advanta Mortgage Corp USA, 16875 W Bernardo Dr, San Diego, CA 92127/619 6741800
JLR-19980608-0062 NVDOUGL DOUGLAS NV BAT: 3481/1956705 KXNVSBR1



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 FEB 24 A10:45

0461795 BK0299PG4790 LINDA SLATER
RECORDER
PAIDKO DEPUTY