R.P.T.T., \$ 22.75	
THE RIDGE POINTE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 15th day of February, 19 99 between	
Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and	
EDWARD LANGLOIS, a single man	
Crantoo:	
Grantee; WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money	
of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby	
acknowledged, does by these presents, grant, bargain and sell unto the Grantee and	
Grantee's heirs and assigns, all that certain property located and situated in Douglas	
County, State of Nevada, more particularly described on Exhibit "A" attached hereto and	
incorporated herein by this reference;	\ \
TOGETHER with the tenements, hereditaments and appurtenances thereunto	
belonging or appertaining and the reversion and reversions, remainder and remainders,	
rents, issues and profits thereof;	
Tornes, leaded and prome allerees,	
SUBJECT TO any and all matters of record, including taxes, assessments,	
easements, oil and mineral reservations and leases, if any, rights of way, agreements and	
the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe	
dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book	
1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is	
incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the	
appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and	
year first above written.	
OTATE OF NEWADA	RIDGE POINTE XXX LIMITED PARTNERSHIP, a Nevada limited partnership
STATE OF NEVADA } } ss.	a Nevada iiriiled partiersiip
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P.
inat Ophorina M	A Nevada limited partnership Its: Managing General Partner
On this Day of HON 19 44, personally appeared before me, a notary public,	its. Managing Constant artist
Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments
of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the	A Nevada general partnership Its: General Partner
document on behalf of said corporation as general	no. Conorar aranor
partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe	By: Lakewood Developments
Partners, L.P., a Nevada limited partnership, as	A Nevada corporation Its: General Partner
managing general parnter of Ridge Pointe, L.P., a Nevada limited partnership.	1 50
ivevada ilinited partiteising.	By: Journal Course
1 (1/HX OF)	Lawson Flanagan, Vice President
Notary Public	
M. ADKINS	
Notary Public - State of Nevada Appointment Recorded in Douglas County	
No: 98-4971-5 - Expires October 7, 2002	14-014-17-01

WHEN RECORDED MAIL TO

Name Street Address City &

EDWARD LANGLOIS 2580 HOMESTEAD #27 SANTA CLARA, CA 95051

State

0461963 BK0299PG5267

16-016-17-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 26 A10:33

0461963 BK0299PG5268 LINDA SLATER
RECORDER

PAID L DEPUTY