| THE RIDGE POINTE GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this 13th day of February, 19 99 between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and |
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| GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this13th_ day ofFebruary, 19_99 between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and |
| GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this13th_ day ofFebruary, 19_99 between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and |
| Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and |
| ALEXANDER RAMOS, JR., a single man and MARICELA CAMPOS, a single woman together as joint tenants with right of survivorship |
| Grantee; |
| WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; |
| TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; |
| SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; |
| TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. |
| IN WITNESS WHEREOF, the grantor has executed this conveyance the day and |
| year first above written. RIDGE POINTE XXX LIMITED PARTNERSHIP, |
| STATE OF NEVADA } a Nevada limited partnership |
| Ss. COUNTY OF DOUGLAS By: Pointe Partners, L.P. A Mount of limited mortocaching |
| On this Day of D |
| personally appeared before me, a motary public, |
| Lawson Flanagan known to me to be the Vice President Of Lakewood Developments, a Nevada corporation, A Nevada general partnership |
| and he acknowledged to me that he executed the Its: General Partner |
| document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada Bv: Lakewood Developments |
| general partnership, as general partner of Pointe By: Lakewood Developments A Nevada corporation |
| Partners, L.P., a Nevada limited partnership, as |
| Managing general partiter of Ridge Pointe, L.P., a Nevada limited partnership |
| By: Lawson Flanagan, Vice President |

Notary Public



M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-4971-5 - Expires October 7, 2002

16-012-14-81

WHEN RECORDED MAIL TO

Name Street Address

ALEXANDER RAMOS, JR. MARICELA CAMPOS

168 MOUNTAIN VIEW AVENUE VALLEJO, CA 94590

City & State

0461965

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEYADA

'99 FEB 26 A10:34

0461965 RK0299PG52**7**3 LINDA SLATER
RECORDER
PAID DEPUTY