

R.I.P.T. \$283.40
Full Value

ESCROW NO. 99080397

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

RICHARD L. KNIEPER, SUE ELLEN KNIEPER AND LORI A. PUCHALSKI AS TRUSTEE FOR THE TRUST OF RICHARD L. KNIEPER AND SUE ELLEN KNIEPER, DATED JANUARY 31, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDWARD H. KELLER AND KAREN S. KELLER, husband and wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 10, 1999 THE TRUST OF RICHARD L. KNIEPER AND SUE ELLEN KNIEPER, DATED JANUARY 31, 1996

BY: Richard L. Knieper
RICHARD L. KNIEPER
TRUSTEE

BY: Sue Ellen Knieper
SUE ELLEN KNIEPER
TRUSTEE

STATE OF Nevada CA }
ORANGE Co } ss.
COUNTY OF Douglas }

BY: Lori A. Puchalski
LORI A. PUCHALSKI
TRUSTEE

SEE ATTACHED
CERTIFICATE

This instrument was acknowledged before me on FEB 15, 1999
by RICHARD L. KNIEPER and SUE ELLEN KNIEPER

Signature _____
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. AND MRS. KELLER
P.O. 240523
Douglas, Ak 99824

MAIL TAX STATEMENTS TO:
Central Pacific
5750 Sunrise Blvd Ste 250
Citrus Heights CA 95610

0461974
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CA

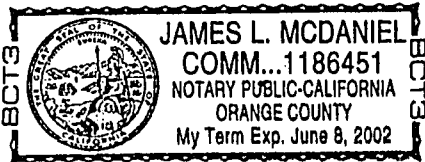
County of ORANGE

On FEB 15, 1999 before me, JAMES L. MCDANIEL, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared LORI A. PUCHALSKI
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

James L. McDaniel
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN & SALE DEED

Document Date: FEB 10, 1999 Number of Pages: 1

Signer(s) Other Than Named Above: RICHARD L. KNIEPEN & SUE ELLEN KNIEPEN

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

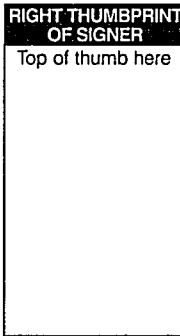
- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

0461974

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STATE OF Nevada)
) SS.
COUNTY OF Douglas)



This instrument was acknowledged before me on February 17, 1999
199 , by Richard L. Krieger, trustee and Sue
Ellen Krieger, trustee

Mary H. Kelsh
Notary Public

COPY

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99080397

Lot 46, Block F, as set forth on the Official plat of MISSION HOT SPRINGS, UNIT NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on July 1, 1987, Book 787, Page 001, Document No. 157492, and Certificate of Amendment recorded October 19, 1990, Book 1090, page 2956, Document No. 237003, of Official Records.

Assessors Parcel No. 21-040-15

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 26 A10:50

0461974

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LINDA SLATER
RECORDER

\$ 100 PAID *PL* DEPUTY