## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That BERNADINE SANDKUHLE, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY P DYKES AND TAMRA J. DYKES, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 29, 1998

STATE OF Nevada BAS

COUNTY OF DOUGLAS | ss

This instrument was acknowledged before me on Helica 20, 1999
by BERNADINE SANDKUHLE

Signatur Barblic Lard Men.
Notary Public

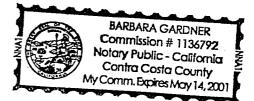
RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

GARY P. DYKES 1413 DOUGLAS AVENUE GARDNERVILLE, NV 89410 MAIL TAX STATEMENTS TO:

same as grantee

(This area above for official notarial seal)



0462095

BK0299PG5845

Order No.: 98072827

## EXHIBIT " A " LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of land lying within the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M., lying in the Town of Gardnerville, Douglas County, State of Nevada, described as follows:

Commencing at a point on the Northerly side of Minnie Street 158 feet Westerly from the corner of Eddy and Minnie Streets and at the Southwesterly corner of a lot owned and occupied by N.P. JENSEN, the Place of Beginning; running thence Westerly along the Northerly side of Minnie Street, 58 feet; thence at right angles in a Northerly direction 151.5 feet to Lot of L. FREY, thence in a Easterly direction along the Southern side of said Frey Lot, 58 feet to the N.P. JENSEN lot; thence in a Southerly direction along the Western side of the N.P. JENSEN lot, 151.5 feet to the Place of Beginning.

APN 1320-33-401-025

REQUESTED BY

STEWART TITLE of DOLIGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

'99 FEB 26 P3:32

0462095

CLTA PRELIMINARY REPORT (7/88) BK 0 2 9 9 PG 5 8 4 6

LINDA SLATER
RECORDER
PAID DEPUTY

STEWART TITLE

Guaranty Company\_