

99050108

R.P.T.T. \$195.00
Full Value

ESCROW NO. 99020288

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JUDSON B. HUSE AND SALLY J. HUSE, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CAROLE L. MARCUS, an unmarried woman

and to the heirs and assigns such Grantee forever, all that real property situated in the City of MINDEN, County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 13, IN BLOCK C, OF THE FINAL MAP OF SUNRIDGE HEIGHTS II, PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 3, 1994, AS DOCUMENT NO. 331447. ^{pt}
APN 21-309-13

DATE February 24, 1999

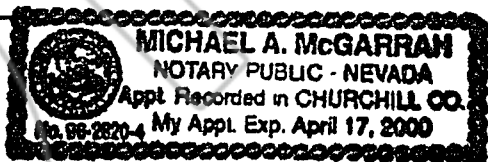
[Signature]
JUDSON B. HUSE

[Signature]
SALLY J. HUSE

STATE OF NEVADA)
COUNTY OF PERSHING) ss.

This instrument was acknowledged before me on FEBRUARY 25, 1999 by JUDSON B. HUSE

Signature [Signature]
Notary Public



RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
CAROLE L. MARCUS
991 ROLLING RIDGE COURT
CARSON CITY, NEVADA 89705

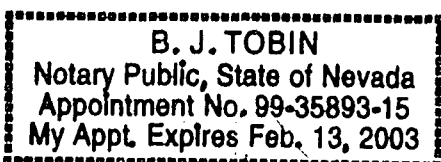
MAIL TAX STATEMENTS TO:
SAME

STATE OF NEVADA,
COUNTY OF Pershing } ss.

On this 25 day of Feb, 19 99, personally appeared before me, a Notary Public in and for said Pershing county, Sally J Huse

known to me to be the person _____ described in and who executed the foregoing instrument, who acknowledged to me that S he _____ executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



[Signature]
Notary Public in and for said County and State
My commission expires 13 Feb 2003
0462122

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 FEB 26 P4:11

LINDA SLATER
RECORDER

\$ 8.00 PAID kg DEPUTY

0462122

BK 0299PG5965