4

## Grant, Bargain, and Sale Deed

(hereinafter called "GRANTOR(S)")

BK0399PG0455

THIS INDENTURE WITNESS That: RICHARD L. KORTZEBORN

in consideration of \$10—  Grant, Bargain, Sell and Convey to: RICHARD L. KORL L.KORTZEBORN FEB.9TH, 1979 REVOCABLELI	, the receipt of which is hereby acknowledged, do hereby TZEBORN, TRUSTEE OF THE RICHARD
	いい PGTRUST (hereinafter called "GRANTEE(S)")
all that real property situate in the City of MINDEN	, County of DOUGLAS ,
(Set forth legal description AND commonly known street address if known)	unded and described as follows:
THE NORTH 330 FEET OF THE WEST 264	SECTION 27 TO WEST 14 OF THE
SOUTHWRST 1/4 OF THE SOUTHWEST 1/4 OF RANGE ZO EAST, M.D.B \$ M	27, 100024(17 17 DOKIH)
ASSESSORS PARCEL NO. 21-160-20	
Together with all and singular hereditament and appurtenant	nces thereunto belonging or in any way appertaining to.
IN WITNESS WHEREOF, I/We have herounto set my hand/our hands thi	s 3RD day of MARCH ,1999
Rulard L. Forgeton (Signature)	(Signature)
RICHARD L. KORTZEBORN	(Signature)
(Print or type name here)	(Print or type name here)
STATE OF DEVA dis } ss.	RECORDING REQUESTED BY AND MAIL TO  NAME RICHARD L. KORTZETBORN
On this 15 day of 12 as air 19 99	ADDRESS 1403 KIM PL. CITY/ST/ZIP MINDEN, W. 89423
porsonally appeared before me, a Notary Public.	If applicable mail tax statements to
Sichopel L. KORTZEBORIS	NAME REMAIN THE SAME ADDRESS CITY/ST/ZIP
percentify to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
NOTARY PUBLIC	
(Notary Stamp)  LINDA L. SLATER  Notary Public - State of Nevada  Appointment Recorded in County of Douglas  My Appointment Expires Nov. 14, 2000	01.60000
	0462383

Nevada Legal Forms, Inc. (702) 870-8977 • Deed. Grant,Bargain,Sale • DED 106-G Consult an attorney if you doubt this forms fitness for your purpose Material may not be reproduced in whole or in part in any manner whatsoever.

© 1991 • 930724 • 14 R • 20 pk • CAUTION: This form has been printed in brown ink.

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

99 MAR -1 P3:33

0462383 BK0399PG04**5**6 LINDA SLATER

SE PAID DEPUTY