

WHEN RECORDED MAIL TO:
STEVE WASSERMAN
PO BOX 7085
STATELINE, NV 89449

Order No.
Escrow No. S62468EB
R.P.T.T. 89.05
X Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
DALE J. GARVER AND JOAN GARVER, husband and wife AND MARTIN D. GARVER, a
single man.

(GRANTOR),
does hereby grant, bargain, sell, and convey to STEVE WASSERMAN, a single
man

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 40-140-02, specifically described as:

UNIT A, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 69, TAHOE VILLAGE UNIT
NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, ON NOVEMBER 12, 1974, IN BOOK 1174, PAGE 264, DOCUMENT NO. 76347,
OF OFFICIAL RECORDS, BEING A SUBDIVISION OF LOT 69, AMENDED MAP OF TAHOE
VILLAGE UNIT NO. 1, (FORMERLY ALPINE VILLAGE UNIT NO. 1), FILED FOR RECORD
IN THE OFFICE OF THE COUNTY OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7,
1971, IN BOOK 94, PAGE 203, AS DOCUMENT NO. 55769 OF OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN THE COMMON AREA AS SET FORTH ON THE CONDOMINIUM
MAP OF LOT 69.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated ~~March 10, 1999~~
February 25, 1999
STATE OF NEVADA)

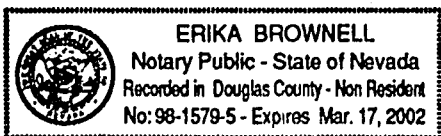
County of DOUGLAS)
) SS.)

Dale J. Garver
DALE J. GARVER
Joan Garver
JOAN GARVER
Martin D. Garver
MARTIN D. GARVER

This instrument was acknowledged
before me on February 24, 1999
by DALE J. GARVER, JOAN GARVER,
MARTIN D. GARVER

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Erika Brownell
Notary Public



FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR -2 A9:41

0462420

LINDA SLATER
RECORDER
\$ 7.50 PAID KA DEPUTY