

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A piece or parcel of land known as "Barn Lot" and lying in a portion of the Southwest one-quarter of the Southwest one-quarter of Section 33, Township 13 North, Range 20 East, M.D.B.&M., in the Town of Gardnerville, and being more particularly described as follows: to-wit:

BEGINNING at a point at the Northeasterly corner of the parcel, on the Southerly 30 foot right of way line of School Street (now Gilman Avenue) and being 32.50 feet from the center line of the State Highway as constructed in 1936, said point being South 44°41' West 723.70 feet and South 45°20' East 30.00 feet from the established Town Monument located at the original intersection of Main and School Streets in the Town of Gardnerville; thence from the point of beginning South 45°20' East, a distance of 249.00 feet to a point at the Southeast corner of the parcel; thence South 44°24' West a distance of 55.56 feet to a point on the Township line and South line of said Section 33; thence South 89°38' West along the Township line and Section line a distance of 243.30 feet to a point at the Southwest corner of the parcel, to the State Highway right of way line; thence North 1°33'30" West, along the highway right of way line, a distance of 18.00 feet to a point; thence from a tangent which is the last described course curving to the right along the highway right of way line with a radius of 225.00 feet through an angle of 34°13' an arc distance of 134.37 feet to a point of intersection with the right of way line of School Street; thence North 44°40' West along the School Street right of way line a distance of 99.60 feet to the Point of Beginning.

All bearings of the parcel survey are correlated with the center line of the highway (North 44°45'30" East) on Gilman Avenue, and the Town Monument at the intersection of Main Street and Gilman Avenue is South 45°14'30" East, a distance of 1.37 feet from the center line of said avenue produced.

APN 1320-33-401-001

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property".

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR -2 P4:13

0462510

LINDA SLATER
RECORDER

BK0399PG0869

\$ 9.00 PAID KS DEPUTY