Order No. <u>203308KP</u>	
Escrow No. 203308KP	
WHEN RECORDED MAIL TO:	
Falcon Capital, LLC. P.O. Box 25177 Jackson, WY 83001	
DTT \$156.00	Space above this line for recorder's u
GRANT, BARGAIN ar	d SALE DEED
FOR A VALUABLE CONSIDERATION, receipt of which is he MARY S. NAVONE, Trustee of the Victor C. Navon Navone Family Trust dated March 3, 1987	
do(es) hereby GRANT, BARGAIN and SELL to FALCON CAPITAL, LLC., a Wyoming Limited Liabil	Lity Company
the real property situate in the County of DOUGLAS	, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PAR	RT HEREOF
A.P. NO. 03-180-27 Adjusted	
TOGETHER with all tenements, hereditaments and appurtenant	nces, including easements and water rights, if any, there
belonging or appertaining, and any reversions, remainders, rents,	issues or profits thereof.
Dated January 12, 1999	
STATE OF NEVADA	0 94
COUNTY OF SS MAI	Mary S. Mavone RY S. NAVONE, Trustee
On . 19	2. I.I. V. I.I.
personally appeared before me a Notary Public (or judge or other authorized person, as the case may be),	
personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.	
ÿ Signature	
•	
SEE ATTACHED OTARY CERTIFICATE ATTACHED DOCUMENT BEARS EMBOSSMENT	0462573

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1.3	
State of California	
A Maria	/
County of January Clara	
On July 12th 1999 before	ore me, MARIETTA DIBILIA, NOTARY PUBL
personally appeared MARV 5.	Name and Title of Officer (e.g., "Jane Doe", Notary Public") /
	Name(s) of Signer(s)
personally known to me – OR – 12 prove	ed to me on the basis of satisfactory evidence to be the person(s) whose name(s) is a subscribed to the within instrument
	and acknowledged to me that he sheather executed the
	same in his help this r authorized capacity (i.e.), and that by
MARIETTA SIBILIA	his (he) the r signature(x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted,
Commission # 1102441 Notary Public — California	executed the instrument.
Santa Clara County My Comm. Expires Jun 23, 2000	WITNESSmy hand and official seal.
	1/2 / //
	Maruth Islie
	Signature of Notary Public
	— OPTIONAL —————
	v, it may prove valuable to persons relying on the document and could prevent Id reattachment of this form to another document.
Description of Attached Docume	ent
Title or Type of Document:	Fargain & Dale Deecl
Document Date: 1/12/99	Number of Pages:
-, /,	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	(s)
Signer's Name:	Signer's Name:
□ Individual	☐ Individual
Corporate Officer	☐ Corporate Officer
Title(s):	Title(s): □ Partner — □ Limited □ General
☐ Attorney-in-Fact	☐ Attorney-in-Fact
☐ Trustee ☐ Guardian or Conservator ☐ Guardian	Trustee Guardian or Conservator Gright Thumbprint of Signer
☐ Other: Top of to	humb here Other: Top of thumb here
Signer Is Representing:	Signer Is Representing:

DESCRIPTION Adjusted APN 03:180:27

All that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that portion of Lots 18 and 19, Lakeridge Estates No.1, Revised, filed for record on February 23, 1969, as Document No.14083, more particularly described as follows:

Beginning at the Southeast corner of said Lot 18;

thence North 86°21'40" West 14.34 feet;

thence along a tangent curve to the left with a radius of 26.60 feet, a central angle of 03°28'17", and an arc length of 1.61 feet;

thence North 04°51'34" West 112.37 feet;

thence South 89°49'00" East 15.84 feet;

thence South 04°51'34" East 113.29 feet to the Point of Beginning.

Containing 1,780 square feet.

The Basis of Bearing for this description is the above referenced Lakeridge Estates No.1, Revised.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying

P.O. Box 5067

Stateline, NV 89449

ONALD W.

TURNER _

Vo. 3519 5 2 / 5/99

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF

'99 MAR -3 P1:32

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LINDA SLATER
RECORDER
PAID BCDEPUTY