

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

That NEW AMERICA FINANCIAL, INC.

acting herein by the through its duly authorized officers, hereinafter called transferor, of the County/Parish of DALLAS, and State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by CHASE ^{ON MANHATTAN} MANHATTEN MORTGAGE CORPORATION 1500 N. 19TH STREET MONROE, LA 71201

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of sid indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JERARD TROMBKA, A SINGLE MAN and payable to the order of NEW AMERICA FINANCIAL, INC.

in the sum of \$186,750.00 dated Tuesday, October 27, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to NEW AMERICA FINANCIAL, INC. duly recorded in the Real Property Records of DOUGLAS County, NEVADA and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in DOUGLAS county, NEVADA to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Date - 11/06/98
Inst # - 453521
Book - 1198
Pages - 1554-1564

EXECUTED by the undersigned to be effective on the 18 day of NOVEMBER 1998

SEAL

NEW AMERICA FINANCIAL, INC.

BY: Barbara Mercado
Barbara Mercado, Senior Vice President

0462578

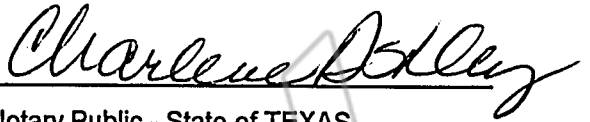
BK0399PG1101

THE STATE OF TEXAS

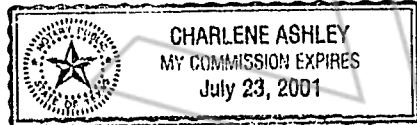
COUNTY OF DALLAS

This instrument was acknowledged before me on this 18 day of NOVEMBER, 1998
by Barbara Mercado, Senior Vice President
of NEW AMERICA FINANCIAL, INC.
on behalf of said entity.

Please Return to:
NEW AMERICA FINANCIAL, INC. C/O
HARBOR FINANCIAL
905 WEST 27TH STREET
SCOTTSBLUFF, NE 69361


Notary Public - State of TEXAS

ASSIGNMENT AND TRANSFER OF LIEN



COOPER

0462578

BK0399PG1102

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the Northeast corner of said Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, which corner is located South 0° 05' 03" East 1309.03 feet from the corner common to Sections 13, 14, 23 and 24 in Township 13 North, Range 18 East, M.D.B. & M.; thence along the North line of said Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 23, North 89° 44' 21" West a distance of 274.55 feet to the true point of beginning; thence continuing along said 1/64th line North 89° 44' 21" West a distance of 124.98 feet; thence South 0° 07' 18" East a distance of 323.92 feet to the centerline of a roadway easement 50 feet in width; thence along said centerline North 89° 52' 42" East a distance of 125 feet, more or less, to a point which bears South 0° 07' 18" East from the true point of beginning; thence North 0° 07' 18" West a distance of 322.49 feet to the true point of beginning.

Together with a non-exclusive easement for roadway purposes and for the installation of utilities over a strip of land 50 feet in width, the centerline of which is described as follows:

Beginning at the eastern terminus of the center line of Summit Drive as shown on the Map of Lakewood Knolls Annex, filed in the office of the County Recorder of Douglas County, Nevada, on May 12, 1959; thence North 89° 52' 42" East a distance of 375 feet.

Save and except for the following described portion of said premises:

A portion of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., that is described as follows:

Commencing at the Northeast corner of said Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, which corner is located South 0° 05' 03" East, 1309.03 feet from the corner common to Section 13, 14, 23 and 24 in Township 13 North, Range 18 East, M.D.B. & M.; thence along the North line of said Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, North 89° 44' 21" West 274.55 feet to the true point of beginning; thence continuing along said 1/64th line North 89° 44' 21" West 124.98 feet; thence South 0° 07' 18" East 100 feet; thence South 58° 52' 23" East 146.19 feet to a point which bears South 0° 07' 18" East from the true point of beginning; thence North 0° 07' 18" West 175 feet to the true point of beginning.

A.P.N. 07-263-08

REQUESTED BY
Harbor Financial Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR -3 P2:04

LINDA SLATER
RECORDER
99 PAID DEPUTY

0462578

BK0399PG1103