

R.P.T.T. \$279.50  
Full Value

ESCROW NO. 99070288

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CARRIE JOANN HOOVER, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LARRY J. SCHEFCIK AND DIANA J. SCHEFCIK, husband and wife as  
Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

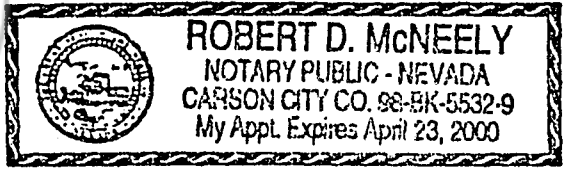
DATE: February 19, 1999

*Carrie Joann Hoover*  
CARRIE JOANN HOOVER

STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 2-26-99  
by, CARRIE JOANN HOOVER

Signature *Robert D. McNeely*  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MR. & MRS. SCHEFCIK  
1657 Golconda Court  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
| SAME

0462590  
BK0399PG1142

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99070288

All that certain Lot, piece or parcel of land situate in the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4 Section 2, township 13, North, Range 20 East, M.D.B&M., Douglas County Nevada further described as follows:

Parcel D, as set forth on the Parcel Map for the Clemens, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 16, 1990, in Book 1190, Page 2674, as Document No. 239167. APN 23-090-69

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR -3 P3:20

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0462590

BK0399PG1143