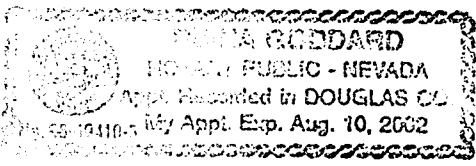


9

I T E M	State of Nevada	Oct-98
REPORT OF CONVEYANCE		
to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer		
1	APPL., PERMIT, PROOF, or CLAIM No: <u>666</u>	STATUS: _____ USE: <u>Ag.</u>
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>Arnold R. Trimmer, Annie I. Trimmer</u>	
If any item requires additional space, please attach additional 8 1/2" X 11" sheets referencing appropriate item number.		
3	NEW HOLDER(S): <u>Shirley C. Giovacchini, Trustee of the Roy P. and Shirley C. Giovacchini 1989 Family Trust</u> ADDRESS: <u>P. O. Box 72</u> CITY: <u>Genoa</u> STATE: <u>Nv.</u> ZIP CODE: <u>89411</u> PHONE: <u>(775)782-2518</u>	
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.	
	DEED(S)..... <input checked="" type="checkbox"/>	CORRECTION DEED(S)..... <input type="checkbox"/>
	DEED(S) OF TRUST..... <input type="checkbox"/>	RECONVEYANCE...at no charge <input type="checkbox"/>
	NOTICE(S) OF PLEDGE..... <input type="checkbox"/>	MAP(S) at no charge..... <input type="checkbox"/>
	DEATH CERTIFICATES..... <input type="checkbox"/>	AFF OF ID at no charge..... <input type="checkbox"/>
	DECREE(S) OF DISTR..... <input type="checkbox"/>	OTHER: <input type="checkbox"/>
		TOTAL NUMBER OF \$\$ DOCUMENTS = >
		TOTAL # X \$10 each = _____ \$.00
		Report filing fee = \$25.00 _____ \$.00
		FEES SUBMITTED _____ \$.00
5	ONE \$25 FILING FEE MUST ACCOMPANY THIS REPORT + \$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.	
6	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s). If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to instruction sheet for details.	
7	LIST SUPPLEMENTAL RIGHTS _____	
8	COUNTY: POINT OF DIVERSION <u>Douglas NW 15 13</u>	COUNTY: PLACE(S) OF USE <u>Douglas</u>
9	PLACE(S) OF USE: <u>QTR NE QTR NW SEC 15 TWN 13 RNG 19 APN 17-052-04</u>	
10	AMOUNT (DUTIES) TO BE ASSIGNED: _____ CFS _____	Acre Feet or MG <u>28.44 Acres or Units</u>
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO <input checked="" type="checkbox"/>	
12	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. _____ _____	
13	Remarks: _____ _____	
14	"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."	
	SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>18</u> DAY OF <u>February</u> Yr. <u>1999</u> (SS) <u>Hanna Childers</u> <small>Notary Signature</small>	SIGNATURE: <u>Shirley Giovacchini</u> PRINT NAME: <u>Shirley Giovacchini</u> MAILING ADDRESS: <u>P.O. Box 72</u> FIRM NAME: _____ CITY: <u>Genoa</u> STATE: <u>Nv</u> ZIP CODE: <u>89411</u> PHONE: <u>782-2518</u>
	NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Douglas</u> STATE OF <u>Nevada</u> MY COMMISSION EXPIRES <u>8/10/02</u>	OWNER?: <input checked="" type="checkbox"/> AGENT?: _____
		
	NOTARY STAMP	

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

157782-2518

046259710

BK0399PG1170

FOR OFFICE USE ONLY

ITEM

REVIEW BY / DATE

FEE RECORDS

- 1 Previous reports/submittals pending
- 2 Current holder(s) verified
- 3 New holder(s) information complete
- 4 Inventory verified. Fees correct.
- 5 Technical review
- 6 Abstract / Chain of Title
- 7 Supplemental rights recognized
- 8 Counties compared POD/POU
- 9 Place of Use determinable
- 10 Duties determined.
- 11 Appurtenancy / portions / percentages
- 12 Related rights by deeds and abstract
- 13 Remarks reviewed
- 14 Notary/SS legible and logical

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Receipt No.(s) _____
 Date of Receipt _____

 Receipt No.(s) _____
 Date of Receipt _____

 \$\$ This R.O.C. _____

 Original Receipt(s) Located
 In File No. _____

 Deeds/Docs Filed in
 File No. _____

ITEM

***** DEFICIENCIES REQUIRING RETURN *****

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RETURNED for CORRECTION to:

DATE: _____ BY: _____

Remarks:

DUE DATE: _____

CORRECTION RECEIVED:

DATE: _____ BY: _____

CONFIRMED REPORT:

DATE: _____ BY: _____

Remarks:

[Received Stamp Date]

COPY

REQUESTED BY
STATE WATER RESOURCES
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR -4 A9:02

0462597

BK0399PG1172

LINDA SLATER
RECORDER

\$ 9.00 PAID *Jr* DEPUTY